

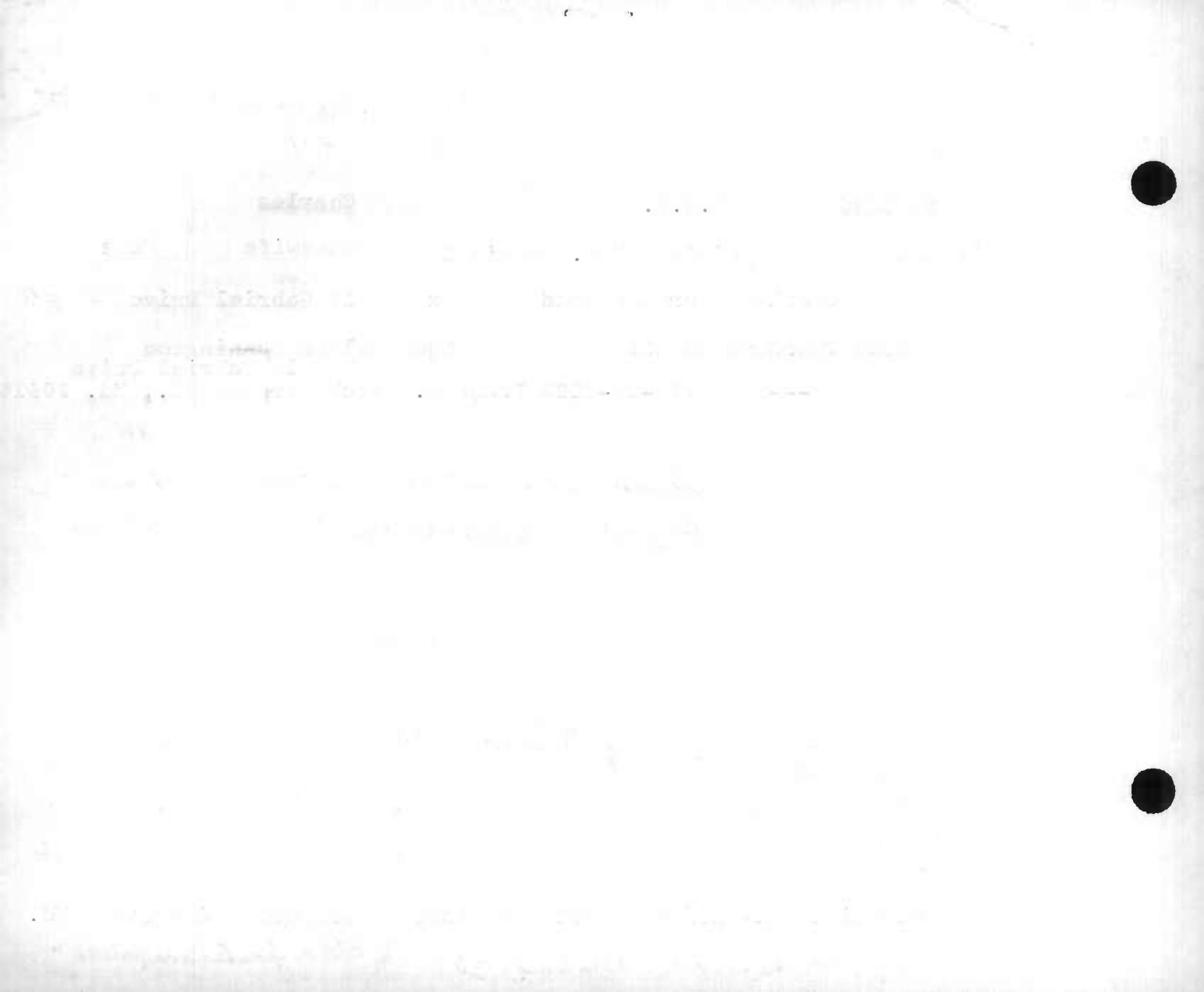
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 must be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/cremation permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | | | | |
|---|--|---|--|------------------------------------|---|--|---------------------------------|---|--|---|--------|--|--|--------------|--|
| REG. NO. 335 04 | | | | | | | | | | | 7 45 M | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | | | |
| Mary Frances BEACH | | | | | | December 14, 1984 | | | 7 45 M | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN | | | | | |
| Female. | | Cau. | | 2 28 27 | | | 57 | | | | | | | | |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 8. CITIZEN OF WHAT COUNTRY? | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | MD. | | | | | | | | |
| Maryland | | U.S.A. | | | Charles | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | Home | | | | |
| LaPlata | | Physicians Mem. Hospital | | | Housewife | | | | | | Home | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE | | | 19 Gabriel Drive 20616 | | | |
| Maryland | | Charles | | Bryans Road | | | | | | | | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) No | | | | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT ADDRESS | | | |
| William Theodore Denell | | Edna Nelson Dunnington | | | | | | | | 578-28-8223 | | Frank R. Beach Bryans Rd., Md. 20616 | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Irreversible Cardiovascular</u> | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 15 mn | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>Massive myocardial infarction.</u> | | | | | | | | | | | | 1 hr | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>Hypertensive Cardiovascular disease.</u> | | | | | | | | | | | | 10 years. | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21b. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | |
| 22a. I certify that (I) <input type="checkbox"/> attended the deceased from <u>14 Sept 70</u> to <u>12.14.84</u> , that (I) <input type="checkbox"/> last saw the deceased alive on <u>12.14</u> 1984, and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input type="checkbox"/> (did) <input type="checkbox"/> (did not) view the body after death. | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <u>Arthur O. Woody, M.D.</u> | | | DEGREE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED <u>12.14.84</u> | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>ARTHUR O. WOODY, M.D.</u> | | | 22e. ADDRESS <u>Bldg 430 La Plata Maryland 20646</u> | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Cremation | | | 23b. DATE 12/15/84 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Huntt Crematory | | | 23d. LOCATION CITY OR TOWN Waldorf | | | COUNTY Charles | | STATE Md. | |
| 24. FUNERAL DIRECTOR NAME <u>Huntt Crematory Waldorf, Md.</u> ADDRESS <u>4601 8th Street</u> | | | | | | | | | | | | | | | |
| 25a. DATE REC'D. BY REGISTRAR <u>12/15/84</u> | | | | | | | | | | | | | | | |
| 25b. REGISTRAR'S SIGNATURE <u>Julie Davidson Rondelle</u> | | | | | | | | | | | | | | | |



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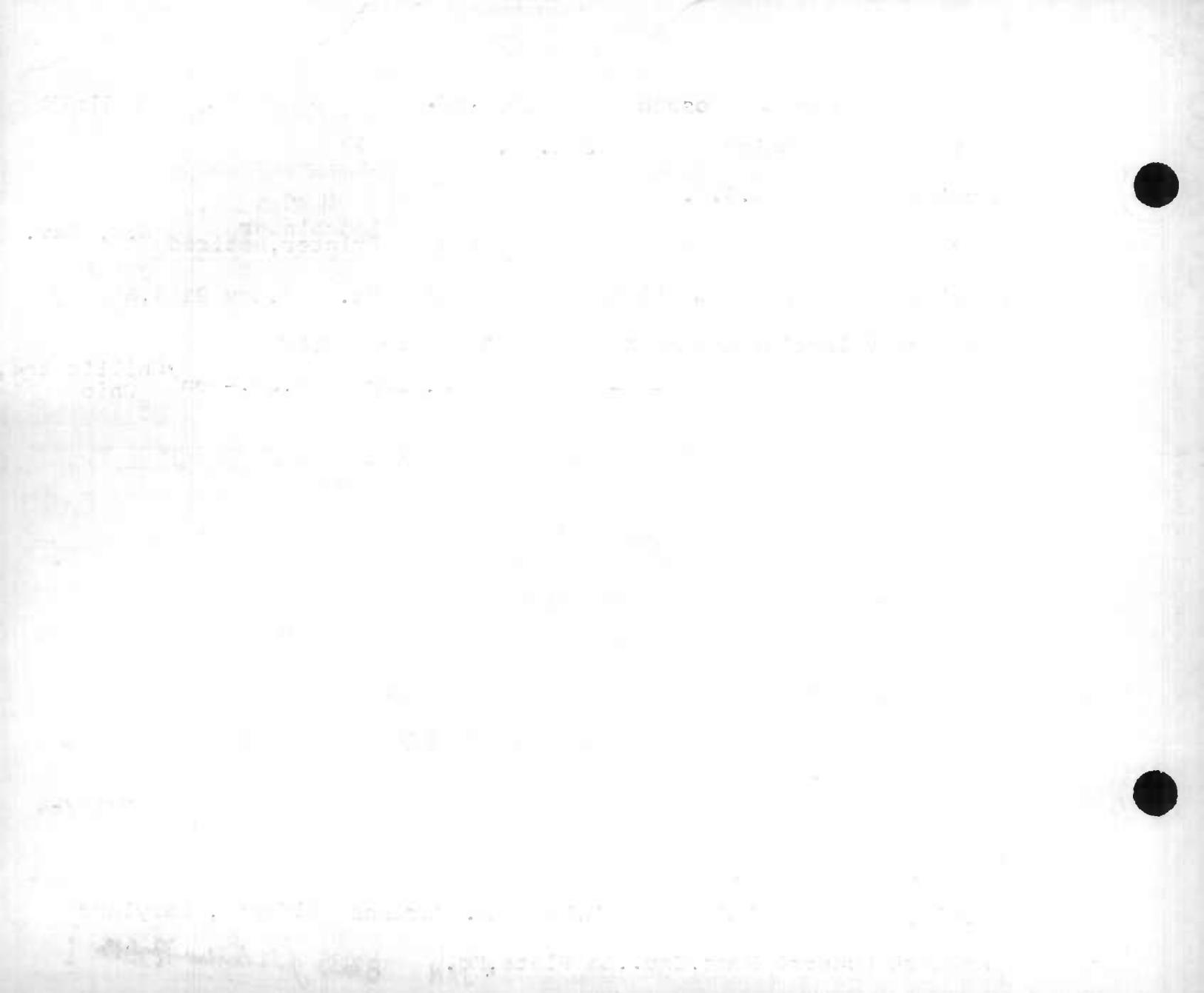
IMPORTANT: If Item 21 is marked as Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| 1. DECEASED NAME | | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | |
|---|--|--|--------|---|--------------------------|---------------|--|-------|--|--|----------|--|
| Edgar Joseph Bergeron, sr. | | | | Edgar | Joseph | Bergeron, sr. | December 31 | 1984 | 11:02AM | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | |
| Male | | White | | Jan. 4, 1905 | | | 79 | | | MONTHS DAYS HOURS MIN. | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | YRS. | | |
| Louisiana | | U.S.A. | | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | Charles | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | 12a. USUAL OCCUPATION (IF NOT IN 11, GIVE WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | |
| LaPlata | | Physicians Memorial Hospital | | | | | Bookbinder | | | Printer, Retired U.S. Gov. | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE | | |
| Maryland | | Charels | | La Plata | | | | | | Rt. # 2, Box 2104, Ripley 20646 | | |
| 14. FATHER'S NAME | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | FIRST | MIDDLE | LAST | | |
| Robert Valentine Bergeron | | | | | Ethel Mae Boyer | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | | ADDRESS | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| No | | 212-24-4445 | | Edgar J. Bergeron, Jr.-Son | | | /Chillicothe, Ohio | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: | | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) <u>Respiratory Arrest</u> | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>Generalized Carcinomatosis</u> | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b). | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>Carcinoma male Breast, Stomach, Kidney, prostate</u> | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| | | HOUR A.M. MONTH DAY YEAR | | | | | P.M. 19 | | | | | |
| 21d. INJURY OCCURRED | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION | | | STREET CITY OR TOWN COUNTY STATE | | | | | |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>11-26-1984</u> to <u>12-31-1984</u> , that (I) (we) last saw the deceased alive on <u>12-29-1984</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE | | 22c. DATE SIGNED | | 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | DEGREE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | |
| Girija Rath, M.D. | | 12/31/84 | | 22e. ADDRESS | | | M.D. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION | | | | | |
| Burial | | 1/3/85 | | Trinity Mem. Gardens | | | Waldorf, Maryland | | | | | |
| 24. FUNERAL DIRECTOR | | NAME | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR | | | 25b. REGISTRAR'S SIGNATURE | | |
| Arehart Funeral Home, Inc., La Plata, Md. | | | | | | | JAN 8 1985 | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, Page 3 may be retained by the hospital or attending physician.TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked as Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the Hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial/cremation permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be consulted at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 33555 | | | | |
|--|--|--|--------------|-------------------|--|------|---|---|----------------------------------|--------------------------------|--|--|-------|--|--|--|
| 1. DECEASED NAME: (TYPE OR PRINT) | | | FIRST MIDDLE | | | LAST | | | 20. DATE OF DEATH MONTH DAY YEAR | | | 21. HOUR | | | | |
| Dorothy E. Billman | | | | | | | | | December 16 1984 | | | 7:10 AM | | | | |
| 2. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. IF UNDER 1 YEAR | | 8. IF UNDER 24 HRS | | | | |
| Female | | Caucasian | | JULY 7, 1918 | | | 66 | | | MONTHS DAYS | | HOURS MIN. | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | Charles County, MD. | | | | | |
| Maryland | | U.S.A. | | | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | |
| LaPlata | | Physicians Memorial Hospital | | | Homemaker | | | Home | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? | | | 13e. STREET ADDRESS / ZIP CODE | | | | | | |
| Maryland | | Charles | | LaPlata | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | Route 4, Box 4202 (20646) | | | | | | |
| 14. FATHER'S NAME | | MIDDLE | | LAST | | | 15. MOTHER'S MAIDEN NAME | | | MIDDLE | | | LAST | | | |
| John Kirchner | | | | | | | Sophia Keeney | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT | | | ADDRESS | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| No | | N/A 212-05-1505 | | | Paul Billman - Same As #13 A-E | | | | | | 20 min | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | | | | | | | Cereopulmonary arrest. | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) Acute myocardial infarction | | | | | | | | | | | | 3 days | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) Congestive Heart Failure/pulmonary edema | | | | | | | | | | | | 1 day | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | abnormal coronary artery disease, arteriosclerosis, Rheumatoid arthritis, myopathy | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | |
| none | | n/a | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHITE AT WORK <input checked="" type="checkbox"/> NOT WHITE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, ARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | | STATE | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/13/84 to 12/16/84, that (I) (we) last saw the deceased alive on 12/15/84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE | | 22c. DEGREE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22d. DATE SIGNED | | | | | | | | |
| Paul Pritchett, M.D. | | | | | | | | 12/16/84 | | | | | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) | | 22f. ADDRESS | | | LaPlata, Maryland 20646 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | | COUNTY | | STATE | | | |
| Burial | | December 19, 1984 | | | Resurrection Cemetery | | | Clinton, Maryland | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME | | Lee Funeral Home, Inc. | | | ADDRESS | | | 25a. DATE REC'D BY REG. OF M.R. 12/18/84 | | | 25b. REGISTRATION NO. 6633 | | | | | |
| 6633 Old Alexander Ferry Road, Clinton, Maryland | | | | | | | | | | | | | | | | |

151 - V. 18 C. U.

151 - V. 18 C. U.

be executed within 24 hours after death. Page 4 may be

TO HOSPITAL OR ATTENDING PHYSICIAN: The

BP _____

DHMH - 16 50M 4/8
(VRA 15, 4)

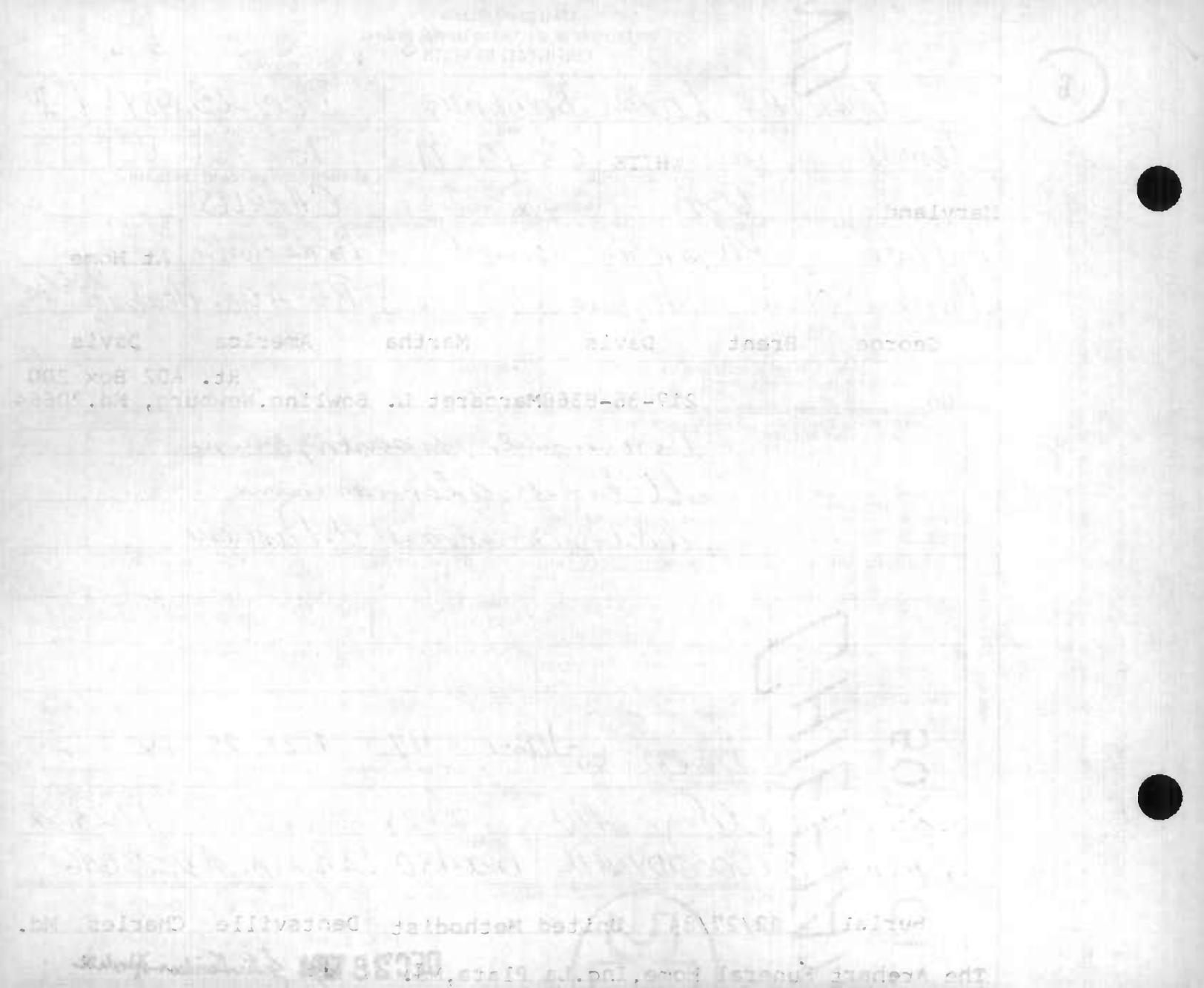
(VRA 15, 4)

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

3 3 5 5 5
REG. NO.

REG. NO.

| | | | | | | |
|---|--|--|--|--|---|---|
| 1. DECEASED NAME (TYPE OR PRINT) | | | LAST | | | REG. NO. |
| <i>MARTHA LEONA BOWLING</i> | | | | | | |
| 3. SEX <i>Female</i> | 4. RACE <i>Cauc. WHITE</i> | 5. DATE OF BIRTH MONTH <i>08. 19. 71</i> YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) <i>73</i> | 7. DATE OF DEATH MONTH <i>Dec 23, 1984</i> DAY <i>1:30 PM</i> | 8. IF UNDER 1 YEAR MONTHS <i>0</i> DAYS <i>0</i> | 9. IF UNDER 24 HRS. HOURS <i>0</i> MIN. <i>0</i> |
| 10. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <i>Maryland</i> | 11. CITIZEN OF WHAT COUNTRY? <i>USA</i> | 12. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 13. BALTIMORE CITY OR COUNTY OF DEATH <i>CHARLES.</i> | MD. | | |
| 14. CITY OR TOWN OF DEATH <i>La Plata.</i> | 15. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Physicians Memorial.</i> | 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) <i>Maryland Charles Newburg</i> | 17. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Housewife</i> | 18. KIND OF BUSINESS OR INDUSTRY <i>At Home</i> | 20. DATE REC'D. BY REGISTRAR <i>DEC 28 1984</i> | |
| 19. STATE <i>Maryland</i> | 20. COUNTY <i>Charles</i> | 21. CITY OR TOWN <i>Newburg</i> | 22. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 23. STREET ADDRESS <i>Rt A02. Newburg 20664</i> | 24. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| 24. FATHER'S NAME FIRST <i>George</i> | MIDDLE <i>Brent</i> | LAST <i>Davis</i> | 25. MOTHER'S MAIDEN NAME FIRST <i>Martha</i> | MIDDLE <i>America</i> | LAST <i>Davis</i> | |
| 26. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <i>No</i> | 27. SOCIAL SECURITY NO. <i>217-36-8368</i> | 28. INFORMANT <i>Margaret L. Bowling, Newburg, Md. 20664</i> | 29. ADDRESS <i>Rt. A02 Box 200</i> | | | |
| 30. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | |
| PART I. DEATH WAS CAUSED BY: | | | | | | |
| IMMEDIATE CAUSE (a) <i>Irreversible respiratory collapse</i> | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Metastatic adenocarcinoma</i> | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>Adenocarcinoma of the Pancreas</i> | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a) | | | | | | |
| 31. DATE OF OPERATION | 32. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 33. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | 34. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 35. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 36. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | 37. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 36 PART 1 OR PART 2) | | | | |
| 38. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AI WORK <input type="checkbox"/> | 39. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 40. LOCATION STREET | CITY OR TOWN | COUNTY | STATE | |
| 41. I certify that (I) (this hospital) attended the deceased from <i>June 19 47</i> to <i>Dec 23, 1984</i> , that (I) <input checked="" type="checkbox"/> last saw the deceased alive on <i>Dec 22 84</i> and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input checked="" type="checkbox"/> did <input checked="" type="checkbox"/> did not view the body after death. | | | | | | |
| 42. SIGNATURE <i>Arthur O. Woody, MD</i> | 43. DEGREE | 44. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 45. DATE SIGNED <i>12-23-84</i> | | | |
| 46. PHYSICIAN'S NAME (TYPE OR PRINT) <i>ARTHUR O. WOODY, MD.</i> | 47. ADDRESS <i>Bx430. La Plata. MD. 20646</i> | | | | | |
| 48. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i> | 49. DATE <i>12/27/84</i> | 50. NAME OF CEMETERY OR CREMATORIAL <i>United Methodist</i> | 51. LOCATION CITY OR TOWN <i>Dentsville</i> | 52. COUNTY <i>Charles</i> | 53. STATE <i>Md.</i> | 54. REGISTRAR'S SIGNATURE <i>John D. Pendleton</i> |
| 55. FUNERAL DIRECTOR NAME <i>The Arehart Funeral Home, Inc. La Plata.</i> | 56. ADDRESS | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The

requires that the death certificate be executed within 24 hours after death. Page 4

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, ~~it~~ should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If both 21 is marked as hour 18 hours, conjuage, or other traumatic event with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

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MEDICAL CERTIFICATION

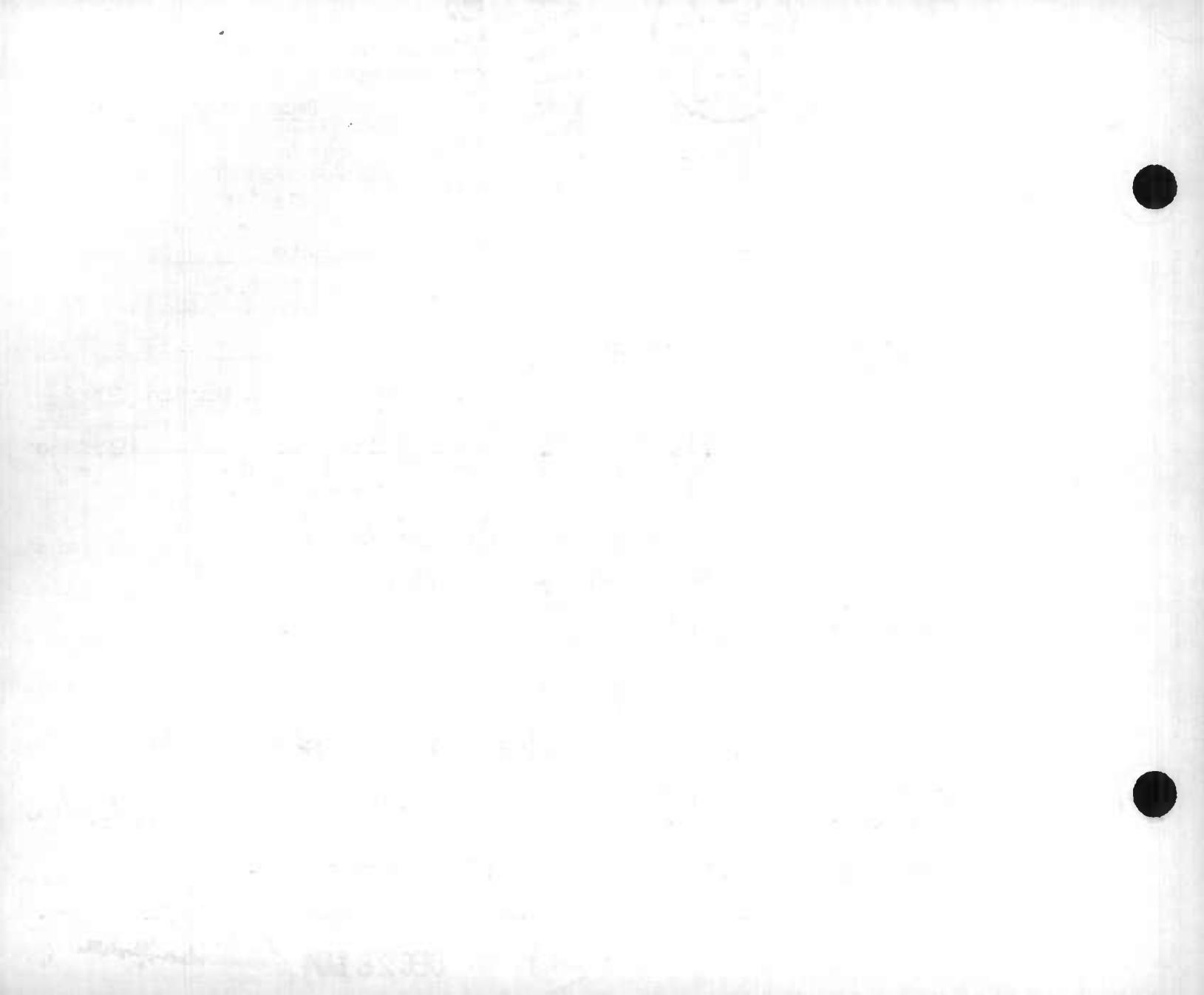
1 - FOR
STATE
REGISTRATION

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

33557

REG. NO.

| | | | | | | | | | | | | |
|---|--|---|------|--|--|-------------------|---|--|-----|---|----------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | LAST | | | 2a. DATE OF DEATH | | MONTH | DAY | YEAR | 2b. HOUR | |
| Agnes C. Briscoe | | | | | | December 25 1984 | | | | | 10:58A M | |
| 3. SEX Female | | 4. RACE Black | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | |
| | | | | August 8, 1902 | | | 82 YRS. | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | 7b. CITIZEN OF WHAT COUNTRY? United States | | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles | | | | | |
| 10. CITY OR TOWN OF DEATH LaPlata | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Physicians Memorial Hospital | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife | | | 12b. KIND OF BUSINESS OR INDUSTRY Private | | | | | |
| 13a. STATE Maryland | | 13b. COUNTY Charles | | 13c. CITY OR TOWN Issue | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE Route 257 / 20645 | | |
| 14. FATHER'S NAME Peter | | LAST Proctor | | 15. MOTHER'S MAIDEN NAME Sarah | | | MIDDLE | | | LAST Chisley | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No | | 16b. SOCIAL SECURITY NO. 214-16-7694-D | | 17. INFORMANT Agnes M. Butler | | | ADDRESS Issue, Maryland 20645 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Acute Respiratory Failure</i> AMBIENT INTERVAL BETWEEN ONSET AND DEATH 10 days | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Upper airway disease</i> (c) <i>Generalized airway disease</i> | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE AS A CAUSE CONDITION GIVEN IN PART I: <i>Bleeding</i> <i>Local</i> <i>Obstruction</i> <i>Acute</i> <i>Respiratory</i> <i>Failure</i> | | | | | | | | | | | | |
| 19a. DATE OF OPERATION 12/24/84 | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED <i>Bleeding</i> | | | 19c. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> (OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN COUNTY STATE | | | | |
| 22a. I certify that (I) (he/she) attended the deceased from saw the deceased alive on <i>12/24</i> 19 <i>84</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Arturo Monteiro</i> | | 22c. DEGREE <i>b.o.</i> | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22d. DATE SIGNED <i>12/25/84</i> | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Arturo Monteiro, M.D. | | 22e. ADDRESS LaPlata, Maryland 20646 | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 12-29-84 | | 23c. NAME OF CEMETERY OR CREMATORIAL Holy Ghost | | | 23d. LOCATION CITY OR TOWN Issue | | | 23e. COUNTY Charles | | |
| 24. FUNERAL DIRECTOR NAME Thornton Funeral Home | | ADDRESS Pomona Key, Md. | | | 25a. DATE REC'D. BY REGISTRAR DEC 28 1984 | | | 25b. REGISTRAR'S SIGNATURE <i>John Thornton, Jr.</i> | | | | |

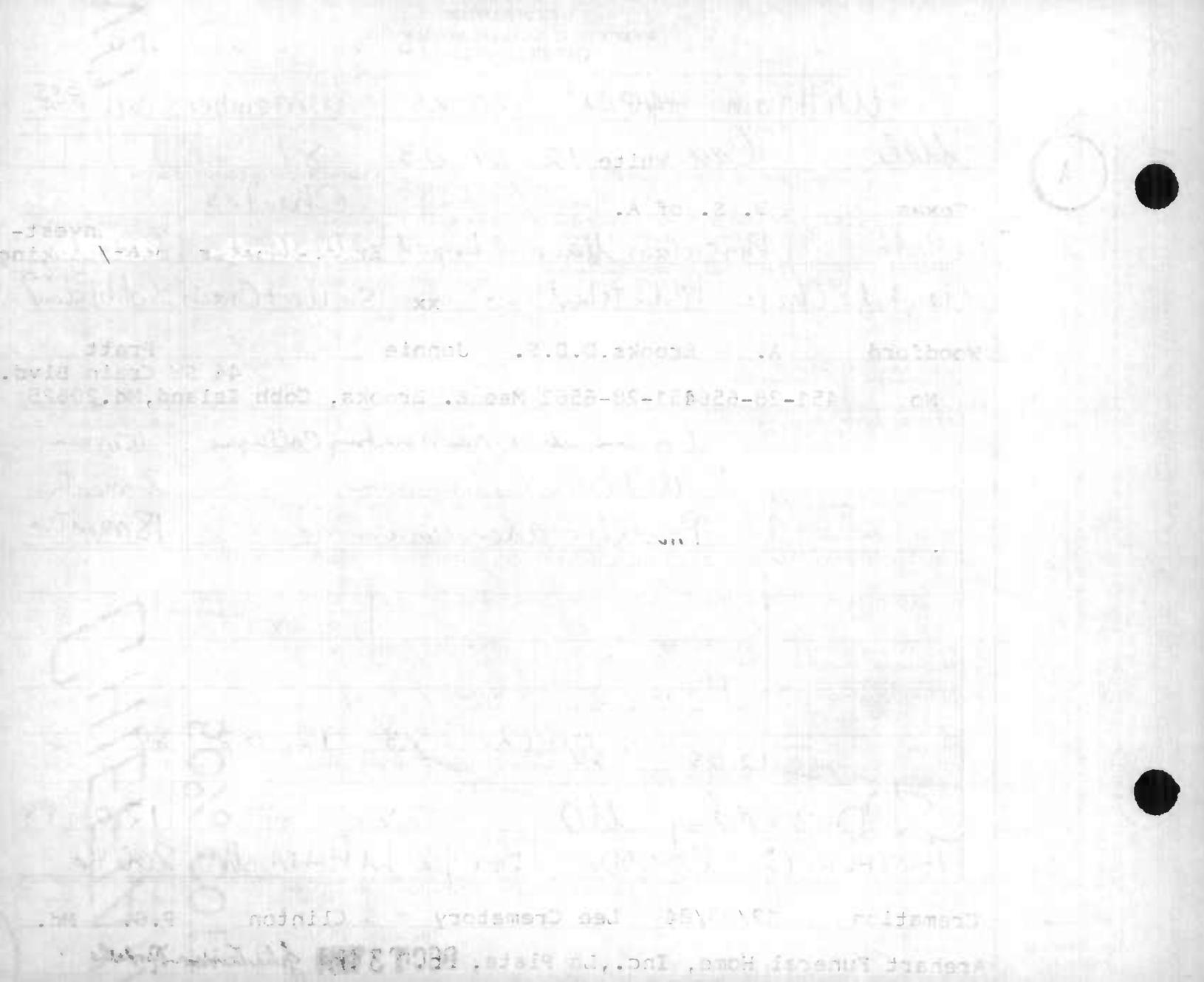


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use on the burial-trust permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial. Cremation, or removal with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked on Item 16 shows any injury, or other traumatic event, the medical examiner should be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 33558 | | |
|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|
| 1 - FOR STATE REGISTRAR | | | | | | | | | | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 20. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | | |
| William HAMPTON BROOKS | | | | | | December 8, 1984 | | | 8:47 AM | | | | | |
| 3. SEX Male | | | 4. RACE Cau. White | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | | | |
| | | | | | | 12 01 03 | | | 81 | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Texas | | | 7b. CITIZEN OF WHAT COUNTRY? U. S. of A. | | | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles. | | | | | |
| 10. CITY OR TOWN OF DEATH La Plata | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Physicians Memorial Hospital | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Exec.-Manager | | | 12b. KIND OF BUSINESS OR INDUSTRY Investment Banking | | | | | |
| 13a. STATE Maryland | | | 13b. COUNTY Charles | | | 13c. CITY OR TOWN Cobb Island | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS So. West Crain, Cobb Island | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST Woodford A. Brooks, D.D.S. | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Pratt Mae E. Brooks, Cobb Island, Md. 20625 | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. 1251-28-6562 | | | 17. INFORMANT | | | ADDRESS 44 SW Crain Blvd. | | | | | |
| No | | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c): PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | 18. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 10 min | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) | | | DUE TO, OR AS A CONSEQUENCE OF Metastatic Carcinoma | | | 2 months | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) Prostatic Adenocarcinoma | | | | | | 18 months | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| | | | | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED AT HOME <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | | | |
| | | | | | | | | | COUNTY | | | | | |
| | | | | | | | | | STATE | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 01.12.1983 to 12.08.1984, that (I) (we) last saw the deceased alive on 12.08.1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE ARTHUR O. WOODY | | | DEGREE MD | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 12.08.84 | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) ARTHUR O. WOODY | | | 22e. ADDRESS Box 430 La Plata, MD. 20646. | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Cremation | | | 23b. DATE 12/09/84 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Lee Crematory | | | 23d. LOCATION CITY OR TOWN Clinton | | | COUNTY P.G. | | |
| 24. FUNERAL DIRECTOR NAME Arehart Funeral Home, Inc., La Plata, MD. | | | ADDRESS 8601 3rd Street | | | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE John A. Arehart | | | | | | | | |

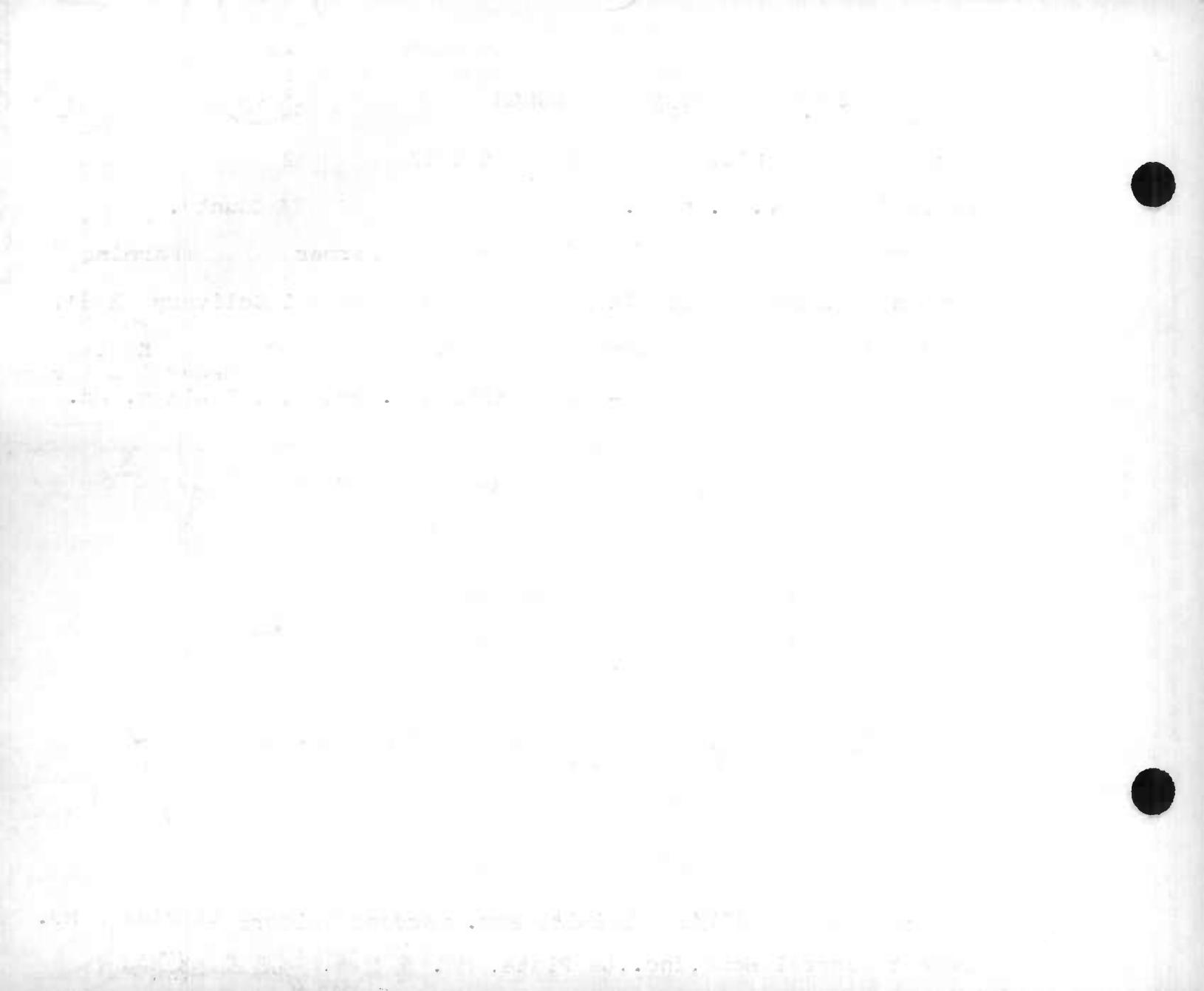


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, please remove carbon papers. Pages 1 and 2 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 33559 | | | | | |
|--|--|--|---|--------------|---------------------------|---|--|---|---|--------|--------------------------------|--|-----------------|-------|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST JOHN | MIDDLE ECTON | LAST BURCH | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR | | | | | |
| 3. SEX | | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | |
| Male | | | White | | MONTH 10 DAY 26 YEAR 1902 | | | 82 | | | MONTHS | YEARS | HOURS | MIN. | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | | | |
| Maryland | | | U. S. of A. | | | | | | Charles County | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | |
| La Plata | | | Physicians Memorial Hospital | | | Farmer | | | Farming | | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | | | | | | |
| 13a. STATE | | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? | | | 13e. STREET ADDRESS / ZIP CODE | | | | | | |
| Maryland | | | Charles | | Bel Alton | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | General Delivery 20611 | | | | | | |
| 14. FATHER'S NAME | | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | FIRST | MIDDLE | LAST | | | | | | |
| Edward | | | | | Burch | Betty | | | Ann | | Knott | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT | | | ADDRESS | | | General Delivery | | | | | |
| No | | | 217-36-5021 | | | Kathleen E. Burch, Bel Alton, Md. | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | | | | | | | APPROXIMATE INTRAVITAL BETWEEN DEATH AND DEATH | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF: (b) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF: (c) | | | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2) | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | | STATE | | | |
| 22a. I certify that (1) this hospital attended the deceased from 11-14, 19 84, to 12/15, 19 84, that (1) (we) last saw the deceased alive on 12/15, 19 84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated in (my) (we) did (did not) view the body after death. | | | | | | | | | | | | 22c. DATE SIGNED 12/15/84 | | | | | |
| 22b. SIGNATURE | | | 22c. DEGREE | | | ATTENDING PHYSICIAN | | | MEDICAL DIRECTOR | | | STAFF PHYSICIAN | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | 22e. ADDRESS | | | Waldey | | | Waldey | | | Waldey | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | | COUNTY | | STATE | | | |
| BURIAL | | | 12/07/84 | | | Trinity Mem. Gardens | | | Waldorf | | | Charles | | Md. | | | |
| 24. FUNERAL DIRECTOR NAME Arehart Funeral Home, Inc., La Plata, Md. | | | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR 12/14/84 | | | | | |
| | | | | | | | | | | | | 25b. REGISTRAR'S SIGNATURE Julianne Arehart | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Form 4 may be

16 HOSPITAL CARE AND HOME CARE

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 3 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the Burial-Interment permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Board of Health and Mental Hygiene prior to burial, removal, or removal.

IMPORTANT: If Item 21 is marked or Item 22 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

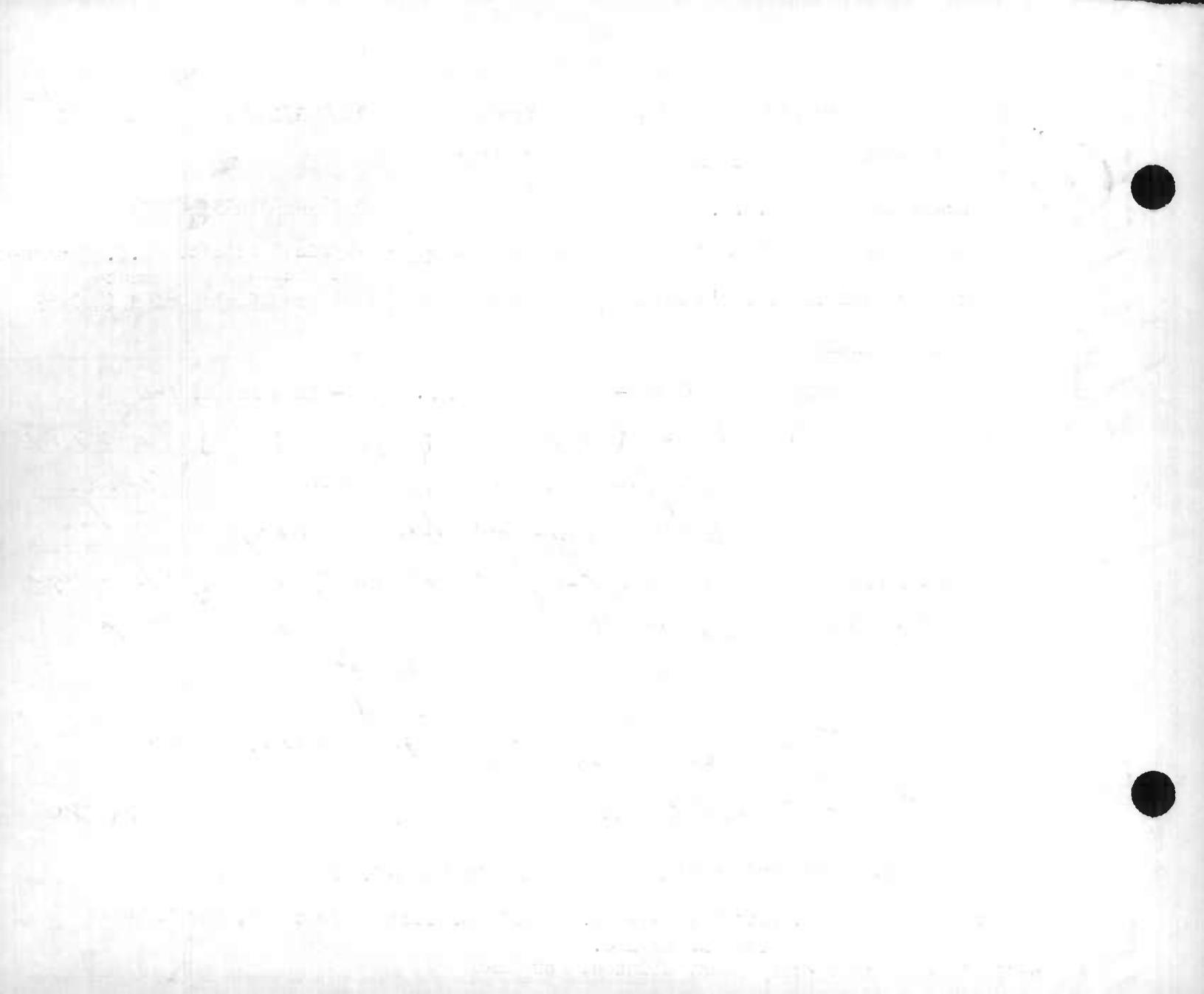
1 - FOR
STATE
REGISTRATION

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO.

3 3 5 6 0

| | | | | | | | | | | | | |
|--|---|--|---|--|--------------------|---|---------------------|-----------------|--------|-----------|-------|------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | | |
| Doris M. Bush | | | | | | 12/15/1984 | | | | A. 5:27 M | | |
| 3. SEX | 4. RACE | 5. DATE OF BIRTH | MONTH | DAY | YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) | IF UNDER 1 YEAR | IF UNDER 24 HRS | MONTHS | DAYS | HOURS | MIN. |
| female | Caucasian | 12/03/17 | | | | 67 | YRS. | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | 7b. CITIZEN OF WHAT COUNTRY? | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | | | | | |
| Minnesota | U.S.A. | | Charles County, Maryland MD. | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| LaPlata | Physicians Memorial Hospital | Physical Science | U.S. Govern | | | | | | | | | |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | 13d. INSIDE CITY LIMITS? | 13e. STREET ADDRESS | ZIP CODE | ment | | | |
| 13. STATE | 13. COUNTY | 13c. CITY OR TOWN | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 4707 Brookfield Drive | (20746) | | | | | | | |
| Maryland | Prince George's | Suitland | | | | | | | | | | |
| 14. FATHER'S NAME | 15. MOTHER'S MAIDEN NAME | | | | | | | | | | | |
| FIRST Melvin Mullikin | MIDDLE | LAST | FIRST Daisy Mott | MIDDLE | LAST | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | 16b. SOCIAL SECURITY NO. | 17. INFORMANT | ADDRESS | | | | | | | | | |
| Yes | WWII | 471-22-0054 | Robert I. Bush - Same As #13 A-E | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b), and (c). PART I. DEATH WAS CAUSED BY: | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u> | | | | | | 501.04 | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>Hypovolemic shock</u> | | | | | | 3-hr | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>Intra-abdominal hemorrhage</u> | | | | | | 3-hr | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | |
| <u>Hydrocephalus with ventricular peritoneal shunt, CVA & Left Hemiplegia</u> | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | 20a. AUTOPSY? | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | | |
| 12/26/1982-2/25/80 | Hydrocephalus | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY HOUR A.M. <u>11</u> MONTH <u>03</u> DAY <u>18</u> YEAR P.M. <u>19</u> | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2) | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT HOME <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/> AT | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) <u>118</u> | 21f. LOCATION STREET <u>118</u> | CITY OR TOWN <u>LaPlata</u> | COUNTY <u>Md.</u> | STATE <u>20646</u> | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/15</u> , 19 <u>82</u> , to <u>12/15</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>4/30</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE | | | DEGREE | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED | | | | | | | |
| Dr. Paul Pritchett | | | | | 12/15/1884 | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | 23b. DATE | 23c. NAME OF CEMETERY OR CREMATORIUM | 23d. LOCATION CITY OR TOWN | 23e. COUNTY | 23f. STATE | | | | | | | |
| Burial | December 18, 1984 | Ft. Lincoln Cemetery | Brentwood | Maryland | Pandell | | | | | | | |
| 24. FUNERAL DIRECTOR NAME | Lee Funeral Home, Inc. | ADDRESS | 25a. DATE REC'D. BY REGISTRAR | 25b. REGISTRAR'S SIGNATURE | | | | | | | | |
| | | | DEC 18 1984 | | | | | | | | | |
| 3. Old Alexander Ferry Road, Clinton, Maryland | | | | | | | | | | | | |

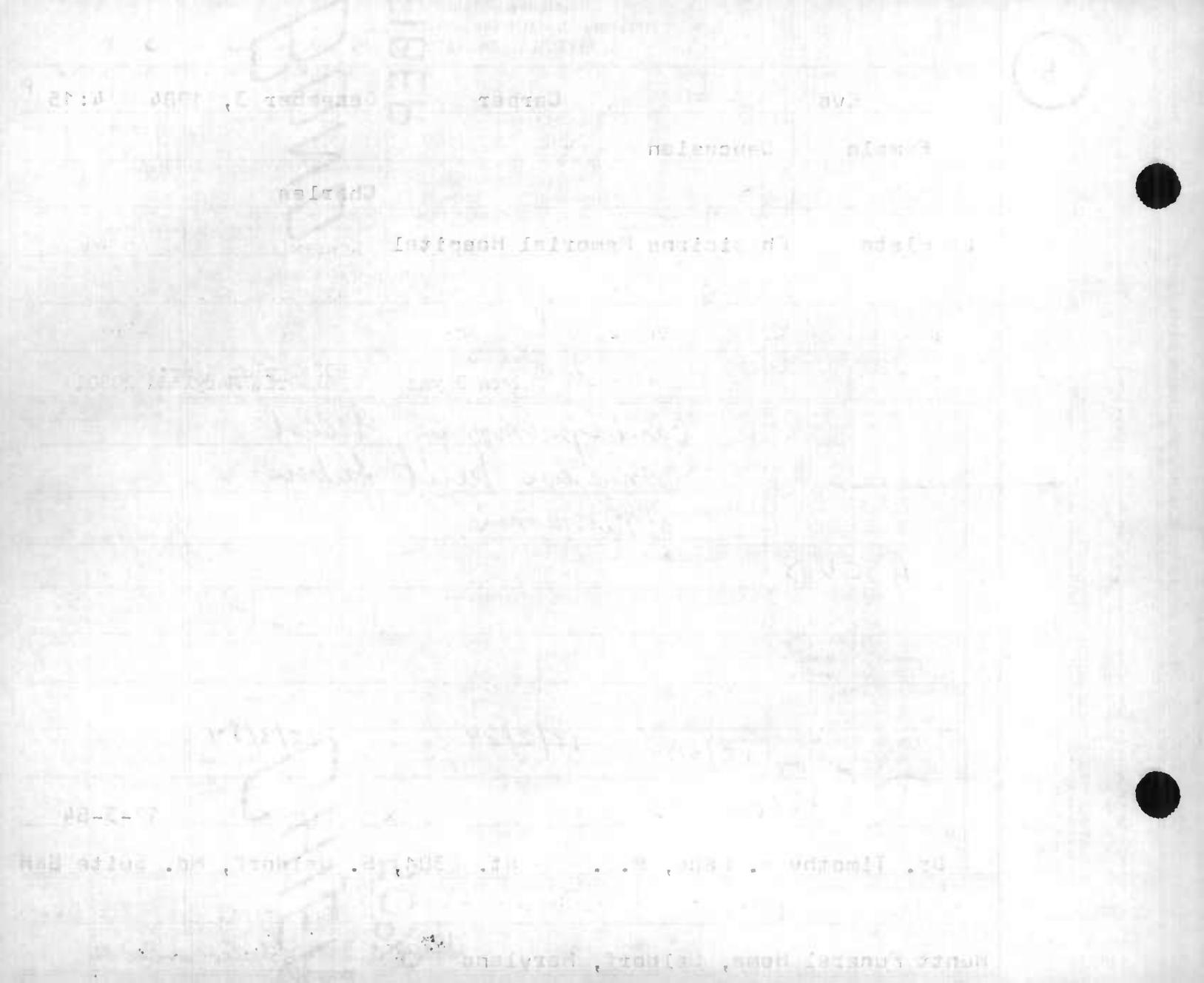


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner or coroner should be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 33561 | | | | | | | | | | | |
|--|--|--|--|--|--|---|--|--|---|--|--|--|--|---|---|--|--|--|--|--|--|--|--|
| 1 - FOR STATE REGISTRAR | | | 2a DATE OF DEATH MONTH DAY YEAR | | | | | | | | | 2b HOUR | | | | | | | | | | | |
| I. DECEASED NAME (TYPE OR PRINT) | | | FIRST | | | MIDDLE | | | LAST | | | December 3, 1984 | | 4:15 P | | | | | | | | | |
| Eva Laurine Carper | | | | | | | | | | | | | | | | | | | | | | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. IF UNDER 1 YEAR | | 8. IF UNDER 24 HRS | | | | | | | | | |
| Female | | | Caucasian | | | MONTH June 3, 1891 | | | 93 | | | MONTHS | | DAYS | | | | | | | | | |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | |
| Virginia | | | USA | | | | | | Charles | | | La Plata | | Physicians Memorial Hospital | | | Housewife | | At Home | | | | |
| 13a. STATE | | | 13b. COUNTY | | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? | | | 13e. STREET ADDRESS / ZIP CODE | | 20601 | | | | | | | | | |
| Maryland | | | Charles | | | Waldorf | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 903 Fowler Ct. | | | | | | | | | | | |
| 14. FATHER'S NAME | | | FIRST L. MIDDLE | | | EAST PAYNE | | | 15. MOTHER'S MAIDEN NAME | | | 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT | | ADDRESS | | | | |
| | | | | | | | | | Amanda | | | No | | 230-70-9367 | | | Myra Payne | | 903 Fowler Court Waldorf, Maryland 20601 | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) | | | | | | | | | | | | Cardiopulmonary arrest Congestive heart failure | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) | | | | | | | | | | | | Pneumonia | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | ASCVD | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2) | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | | | STATE | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/2/84, 19, to 12/3/84, 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated saw the deceased alive on 12/3/84, 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (do) (not) view the body after death. | | | | | | | | | | | | 22b. SIGNATURE R. T. Pace, M.D. | | | | | | | | | | | |
| 22c. DEGREE | | | | | | | | | | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22d. DATE SIGNED 12-3-84 | | | | | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | | | | | | | | 22f. ADDRESS | | | Rt. #301, S. Waldorf, Md. Suite G&H | | | | | | | | |
| Dr. Timothy R. Pace, M.D. | | | | | | | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORIUM | | | 23d. LOCATION CITY OR TOWN | | | 23e. COUNTY | | | 23f. STATE | | | | | | | | |
| Burial | | | Dec. 6, 1984 | | | Mt. Hebron Cemetery | | | Winchester, | | | Virginia | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME Huntt Funeral Home, Waldorf, Maryland | | | | | | | | | | | | 25. DATE REC'D. BY REGISTRAR 25. REGISTRAR'S SIGNATURE John L. Johnson, Jr. | | | | | | | | | | | |

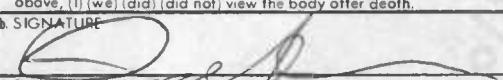


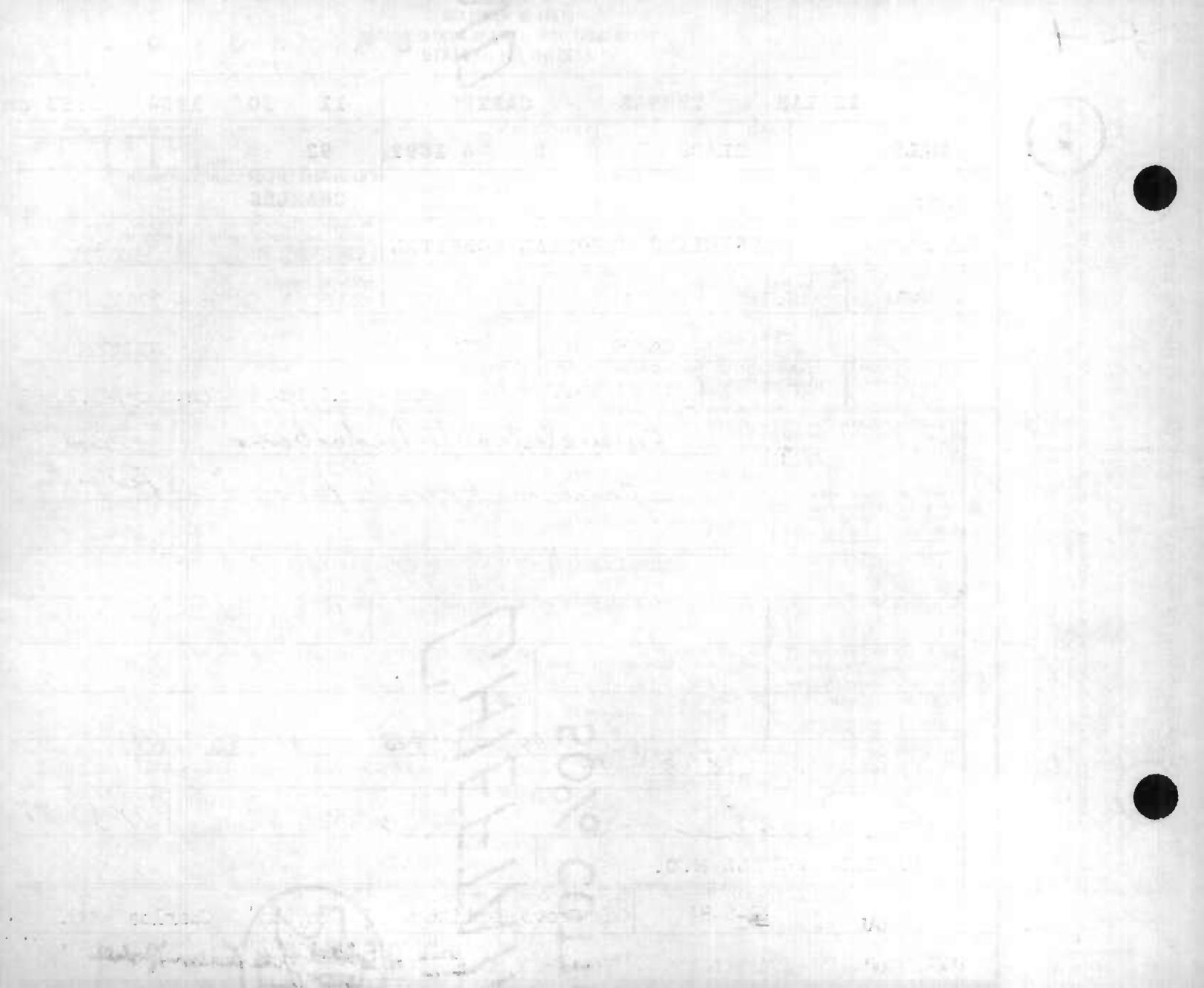
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be

retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 33562 | | | | | | |
|--|--|--|---|--|--|---|--|---|---|---|--|---|---|-------|-----------------|------|----------|--|
| | | | | | | | | | | | | REG. NO. | | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | | | MIDDLE | | | LAST | | | 2a. DATE OF DEATH | | MONTH | DAY | YEAR | 2b. HOUR | |
| ISAIAH | | | THOMAS | | | CARTER | | | 11 | | 30 | 1984 | 2:55 | | AM | | | |
| 3. SEX MALE | | | 4. RACE BLACK | | | 5. DATE OF BIRTH MONTH 8 DAY 4 YEAR 1892 | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | 92 | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | |
| 7a. BIRTHPLACE COUNTRY MARYLAND | | | 7b. CITIZEN OF WHAT COUNTRY? USA | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH CHARLES | | YRS. | | MONTHS | | DAYS | | | |
| 10. CITY OR TOWN OF DEATH LA PLATA | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION PHYSICIANS MEMORIAL HOSPITAL | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | CARPENTER | | 12b. KIND OF BUSINESS OR INDUSTRY | | PRIVATE | | | |
| 13a. STATE MARYLAND | | | 13b. COUNTY CHARLES | | | 13c. CITY OR TOWN NANJEMOY | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS ROUTE 1 BOX 98 - 20662 | | | | | | | |
| 14. FATHER'S NAME FIRST WESLEY | | | MIDDLE | | | LAST CARTER | | | 15. MOTHER'S MAIDEN NAME FIRST LILLIAN | | MIDDLE | | LAST JOHNSON | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) | | | 16c. ADDRESS | | | 17. INFORMANT | | Jane Hancock- Rt. 1 Box 98 Nanjemoy, Md. 20662 | | | | | | | |
| NO | | | N/A | | | 218-14-3765 | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | Severe electrolyte disturbance | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | 1 week | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | (b) | | | Cardiac + renal failure | | | | | | | few weeks | | | | | |
| | | | (c) | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a). | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | | | |
| | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | | STATE | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 11-25-84 to 11-30-84, that (I) (we) last saw the deceased alive on 10-30-84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | 22c. DATE SIGNED 11-30-84 | | | | | | |
| 22b. SIGNATURE  | | | | | | DEGREE | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> | | MEDICAL DIRECTOR <input type="checkbox"/> | | STAFF PHYSICIAN <input type="checkbox"/> | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | DANIEL HOWELL M.D. | | | 22e. ADDRESS | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE 12-5-84 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Oak Grove Baptist | | 23d. LOCATION CITY OR TOWN Grayton | | COUNTY Charles | | STATE Md. | | | | | | |
| 24. FUNERAL DIRECTOR NAME THORNTON'S FUNERAL HOME | | | | | | ADDRESS POMONKEY, MD. | | 25a. DATE REC'D. BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE  | | | | | | | | |

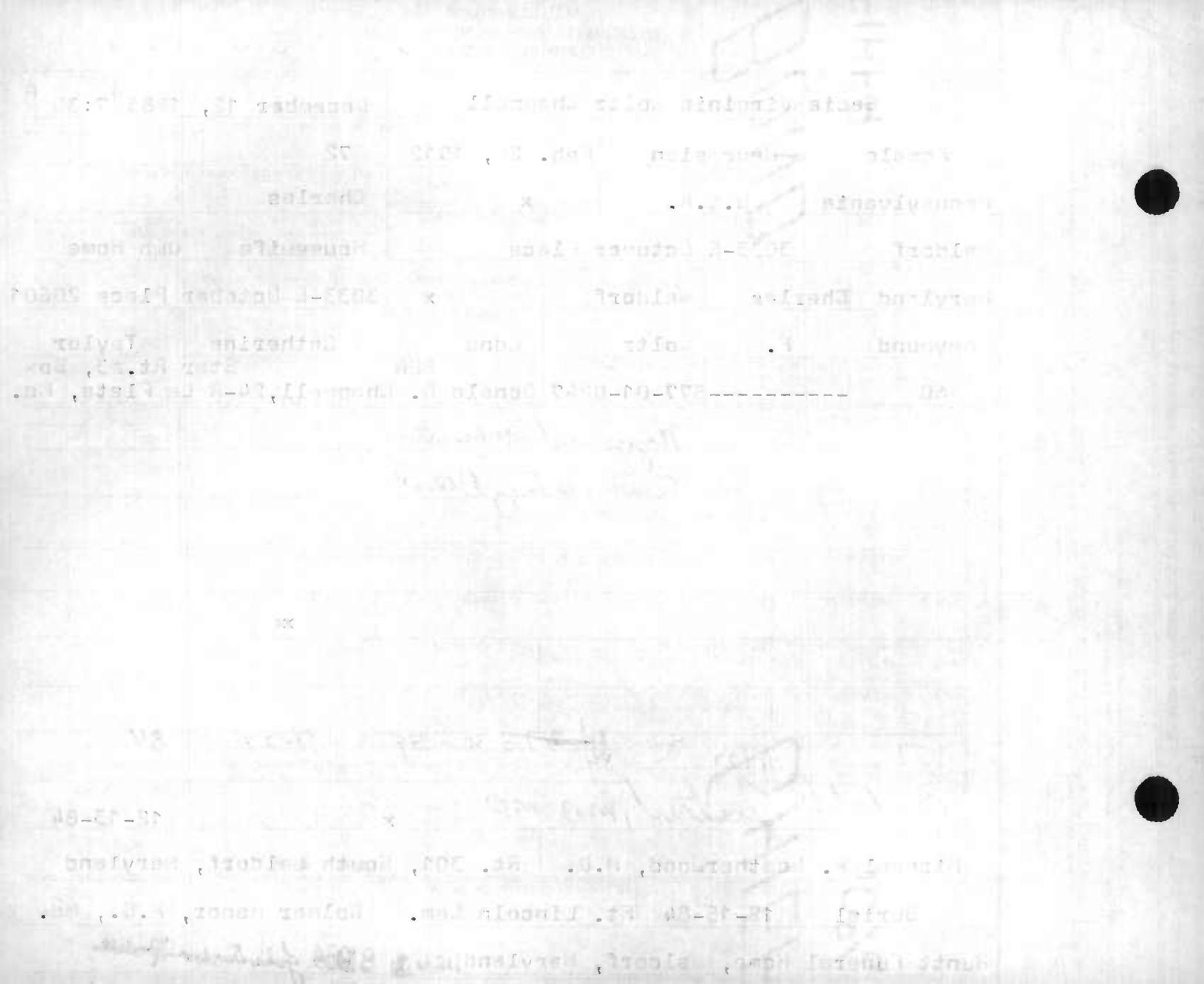


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked as showing any injury, or other traumatic event, the medical examiner may be notified of the same.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 33563 | | | | | |
|---|--|--|---|--|--|---|--|--|---|--|-------|---|--|--|---|--|--|
| REG. NO. | | | | | | | | | | | 33563 | | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | | | MIDDLE | | | LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | |
| Sadie Virginia Woltz Chappell | | | | | | | | | | | | December 12, 1984 | | | 7:30 P | | |
| 3. SEX Female | | | 4. RACE Caucasian | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | Feb. 20, 1912 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 72 YRS. | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Pennsylvania | | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles | | | | | |
| 10. CITY OR TOWN OF DEATH Waldorf | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) 3033-E October Place | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife | | | 12b. KIND OF BUSINESS OR INDUSTRY Own Home | | | | | | | | |
| 13a. STATE Maryland | | | 13b. COUNTY Charles | | | 13c. CITY OR TOWN Waldorf | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE 3033-E October Place 20601 | | | | | |
| 14. FATHER'S NAME FIRST Raymond | | | MIDDLE F. | | | LAST Woltz | | | 15. MOTHER'S MAIDEN NAME FIRST Edna | | | MIDDLE Catherine | | | LAST Taylor | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO | | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) 577-01-0247 | | | 17. INFORMANT SON | | | ADDRESS Donald G. Chappell, 24-A La Plata, Md. | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Myocardial Infarction</i> | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Coronary Artery Disease</i> | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i></i> | | | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART I OR PART 2) | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) 11-27-84 | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>11-27-84</u> to <u>11-27-84</u> , that (I) (we) last saw the deceased alive on <u>11-27-84</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Michael A. Leatherwood, M.D.</i> | | | DEGREE M.D. | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 12-13-84 | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Michael A. Leatherwood, M.D. | | | 22e. ADDRESS Rt. 301, South Waldorf, Maryland | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 12-15-84 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Ft. Lincoln Cem. | | | 23d. LOCATION CITY OR TOWN Colmar Manor, P.G., Md. | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME Huntt Funeral Home, Waldorf, Maryland | | | ADDRESS Rte. 1, 8184 John D. Huntt, Jr. | | | 25a. DATE REC'D. BY REGISTRAR 12-15-84 | | | 25b. REGISTRAR'S SIGNATURE <i>John D. Huntt, Jr.</i> | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 33564 | | | | |
|---|--|--|---|--|--|---|--|--|---|--|--|--|--|-------------------------------|--|--|
| 1 - FOR STATE REGISTRAR | | | 2a DATE OF DEATH 12/11/84 MONTH DAY YEAR | | | | | | | | | 2b HOUR 5:40 AM | | | | |
| 1 DECEASED NAME (TYPE OR PRINT) Annie Lowe Crockett | | | MIDDLE | | | LAST | | | 6. AGE (IN YEARS LAST BIRTHDAY) 80 | | | IF UNDER 1 YEAR MONTHS DAYS | | IF UNDER 24 HRS HOURS MIN. | | |
| 3. SEX Female | | | 4. RACE BLACK | | | 5. DATE OF BIRTH MONTH DAY YEAR 02/06/04 | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles | | | MD. | |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) Tennessee | | | 7b CITIZEN OF WHAT COUNTRY? USA | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) MERIDIAN Nursing Center | | | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Domestic | | | 12b. KIND OF BUSINESS OR INDUSTRY Self (Ret.) | | | | |
| 10 CITY OR TOWN OF DEATH La Plata | | | 13a STATE Md. | | | 13b COUNTY Charles | | | 13c CITY OR TOWN Waldorf | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS 68 Garner Ave. 20601 | |
| 14 FATHER'S NAME FIRST Edward J. MIDDLE LAST McMahon | | | 15. MOTHER'S MAIDEN NAME FIRST Magee MIDDLE LAST Caldwell | | | 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) YES | | | 16b SOCIAL SECURITY NO. 414-12-1829 | | | 17. INFORMANT Richard Crockett | | | ADDRESS same as #13 | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiorespiratory arrest | | | DUE TO, OR AS A CONSEQUENCE OF (b) Congestive Heart Failure | | | DUE TO, OR AS A CONSEQUENCE OF (c) Cardiac arrhythmia | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 18 mos | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a Hypertension, Anemia, Exercise gastritis with chronic GI bleeding, COPD | | | | | | | | | | | | | | | | |
| 19a DATE OF OPERATION none | | | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED n/a | | | 20a AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> TO DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b TIME OF INJURY HOUR AM MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED n/a | | | | | | | | | | |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) n/a | | | 21f. LOCATION STREET n/a CITY OR TOWN COUNTY STATE | | | | | | | | | | |
| 22a I certify that (I) (this hospital) attended the deceased from 8/17/84, 1982, to 12/10/84, 1984, that (I) (we) last saw the deceased alive on 12/16/84, 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | 22b SIGNATURE Paul Pritchett M.D. | | | 22c. DEGREE | | | | | | | | | | |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT) Paul Pritchett M.D. | | | 22e. ADDRESS La Plata, Maryland 20646 | | | | | | | | | | | | | |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b DATE 12-14, 1984 | | | 23c. NAME OF CEMETERY OR CREMATORIAL National Cem. | | | 23d LOCATION CITY OR TOWN Madison | | | COUNTY Davidson STATE Tenn. | | | | |
| 24 FUNERAL DIRECTOR NAME Arehart Funeral Home, Inc. La Plata, Md. | | | ADDRESS | | | 25a DATE REC'D. BY REGISTRAR DEC 13 1984 | | | 25b REGISTRAR'S SIGNATURE | | | | | | | |
| DHMH - 16 50M 1/81 (VRA 15, 4) | | | | | | | | | | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial and transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

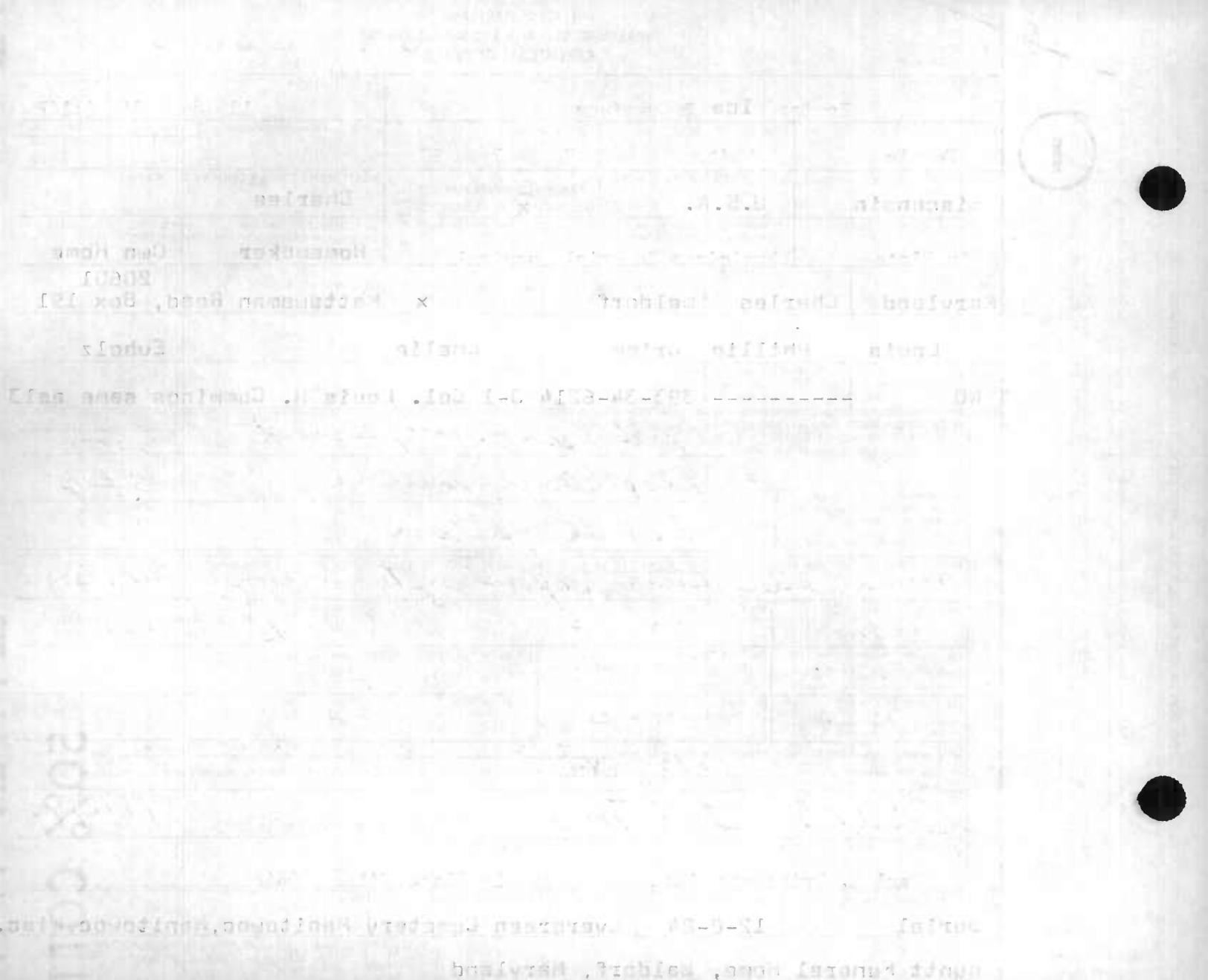
IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

3 3 3 6

REG. NO.

| | | | | | | | | | | | | |
|---|---|--------------------------------------|-------------------------------------|--|--------------------------|--|---|------------------------------|--------------------------|--------------------|--------------------------|--|
| I. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | | |
| Louise Ida Cummings | | | | | | 12 | 4 | 84 | 4:14 PM | | | |
| 3. SEX | 4. RACE | 5. DATE OF BIRTH | | | | 6. AGE (IN YEARS LAST BIRTHDAY) | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | |
| Female | White | 7 | 7 | YEAR | 88 | 96 | MONTHS | DAYS | HOURS | MIN. | | |
| 7a. BIRTHPLACE (COUNTRY) | 7b. CITIZEN OF WHAT COUNTRY? | 8 | MARRIED | NEVER MARRIED | <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | | |
| Wisconsin | U.S.A. | WIDOWED | <input checked="" type="checkbox"/> | DIVORCED | <input type="checkbox"/> | Charles | | | | | | |
| 10. CITY OR TOWN OF DEATH | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| La Plata | Physicians Memorial Hospital | | | | | Homemaker | Own Home | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | |
| 13a. STATE | 13b. COUNTY | 13c. CITY OR TOWN | 13d. INSIDE CITY LIMITS? | 13e. STREET ADDRESS | | | | | | | | |
| Maryland | Charles | Waldorf | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | Mattawoman Road, Box 191 | | | | | | | |
| 20601 | | | | | | | | | | | | |
| 14. FATHER'S NAME | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | FIRST | MIDDLE | LAST | | | | | |
| Louis | Phillip | | Grimm | Emelie | | | Euboltz | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | 16b. SOCIAL SECURITY NO. | 17. INFORMANT | ADDRESS | | | | | | | | | |
| NO | 393-34-6214 | J-1 Col. Louis H. Cummings same as 1 | | | | | | | | | | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) | | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: | | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) <i>Cardiopulmonary Arrest</i> | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Respiratory failure</i> | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>Renal failure</i> | | | | | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | | |
| 15 min | | | | | | | | | | | | |
| 3 days | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | |
| <i>Coronary artery disease, hypertension, gout, coronary heart failure</i> | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | |
| none | in 1A | | | | | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY | HOUR A.M. | MONTH | DAY | YEAR | 21c. HOW INJURY OCCURRED | ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE AT WORK | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, ARM, ETC.) | 21f. LOCATION | | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>7/19</i> , 19 <i>82</i> , to <i>1/4</i> , 19 <i>82</i> , that (I) (we) lost saw the deceased alive on <i>12/3 1984</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE | DEGREE | | | | | ATTENDING PHYSICIAN | <input checked="" type="checkbox"/> | MEDICAL DIRECTOR | <input type="checkbox"/> | STAFF PHYSICIAN | <input type="checkbox"/> | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | | 22e. ADDRESS | | | | | | |
| Paul E. Pritchett M.D. | | | | | | La Plata, Md 20646 | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | 23b. DATE | 23c. NAME OF CEMETERY OR CREMATORI | | | 23d. LOCATION | CITY OR TOWN | | COUNTY | | STATE | | |
| Burial | 12-8-84 | Evergreen Cemetery | | | Manitowoc | Manitowoc, Manitowoc, Wis | | | | | | |
| 24. FUNERAL DIRECTOR NAME | ADDRESS | | | | | 25a. DATE REC'D. BY REGISTRAR | 25b. REGISTRAR'S SIGNATURE | | | | | |
| Huntt Funeral Home, Waldorf, Maryland | | | | | | DEC 7 1984 | John Davidson-Kendall | | | | | |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | 33566 | REG. NO. | | | | | | | | | | |
|--|--|--|--|------------------------------------|--|---|------------------------------------|--|--|----------------|--------|---|----------|--------------------------------------|-----------|----------|----------|-----------|--|--------------------------------------|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | | | MIDDLE | | | LAST | | | 2a. DATE KNOWN OF DEATH ESTIMATED | | XX | MONTH | DAY | YEAR | 2b. HOUR | | | | | |
| Philip L. Ganster | | | | | | | | | | | | 12-23-1984 | | | | | | M 12 HOUR | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YR. | | IF UNDER 24 HRS. | | MONTH | DAY | YEAR | 2d. HOUR | | | | | | |
| Male | | White | | 7 6 1926 | | | 58 yrs. | | | MONTHS | | DAYS | | 12-23-1984 | 9:30 a.m. | 2d. HOUR | | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | | | | | | | | 8. MARRIED | | NEVER MARRIED | | WIDOWED | | DIVORCED | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | |
| Pennsylvania | | U. S. A. | | | | | | | | | | XX | | | | | | | | Charles County, MD. | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | | | 12a. USUAL OCCUPATION FOR MOST OF WORKING LIFE | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| Waldorf | | 231 Barksdale Avenue | | | | | | | | | | Postal Worker | | Postal | | | | | | | | | |
| 13a. STATE Pennsylvania | | 13b. COUNTY Allegheny | | 13c. CITY OR TOWN Pittsburgh | | | 13d. INSIDE CITY LIMITS? | | 13e. STREET ADDRESS 984 Shadycrest Road | | | | | | | | | | | | | | |
| 14. FATHER'S NAME FIRST Philip | | MIDDLE L. | | LAST Ganster | | | YES <input type="checkbox"/> | | NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. WWII | | 17. INFORMANT Mimi Ganster | | ADDRESS 984 Shadycrest Road | | | | | | | | | | | | | | | | | |
| Yes | | 201-14-1253 | | Pittsburgh, Pennsylvania | | | | | | | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) Arteriosclerotic Cardiovascular Disease | | | | | | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. | | | | | | | | | | | | | | | | | | | | | | | |
| (b) DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | | | | | | | | | | | |
| (c) DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | | | | | | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | | | | 20. AUTOPSY? (Chest Only) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | | | | | | | | | | |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | |
| 23. ACTUAL SIGNATURE Dennis F. Smyth, M.D. | | | | | | | | | | | | TITLE (SPECIFY) Assistant MEDICAL EXAMINER | | | | | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | | | | | | | | | | | DATE SIGNED 12-24-84 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE Burial 12-27-84 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Queen of Heaven | | | 23d. LOCATION CITY OR TOWN Peterstown, Washington, Pa. | | | COUNTY STATE | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME Marzullo Funeral Service | | | ADDRESS Reisterstown, Md. | | | 25a. DATE REC'D. BY REGISTRAR DEC 26 1984 | | | 25b. REGISTRAR'S SIGNATURE D. Marzullo | | | | | | | | | | | | | | |
| DMMH - 17 (VR A15 ME (5)) | | | | | | | | | | | | | | | | | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 33567 | | | |
|---|--|--|--|---|--|--|--|--|--|---|--|---|-------------------|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | | FIRST MIDDLE | | | LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR 11:00 PM | | |
| ALTON N/M/N | | | | GRIGSBY | | | | | | 12-4-84 | | | | | |
| 3. SEX Male | | 4. RACE Caucasian | | 5. DATE OF BIRTH MONTH DAY YEAR 9-25-1916 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 68 | | | IF UNDER 1 YEAR MONTHS DAYS | | IF UNDER 24 HRS HOURS MIN. | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles | | | MD. | | | | | |
| 10. CITY OR TOWN OF DEATH La Plata | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Physicians Memorial Hospital | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Electrician | | | 12b. KIND OF BUSINESS OR INDUSTRY U.S. Gov't. | | | | | | | | |
| 13a. STATE Maryland | | 13b. COUNTY Charles | | 13c. CITY OR TOWN Bryans Road | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS Rt. #1, Box 155 | | 20616 | | | |
| 14. FATHER'S NAME FIRST Bertram | | MIDDLE T. | | LAST Grigsby | | | 15. MOTHER'S MAIDEN NAME FIRST Virginia | | | MIDDLE M. | | LAST Henderson | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) Yes | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) WW 2 | | 16c. 215-26-0785 | | | 17. INFORMANT SPOUSE | | | ADDRESS Evelyn M. Grigsby, Same as Line #13 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for item 18, and in Part I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a)) | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | |
| <p>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause if lost.</p> <p>DUE TO, OR AS A CONSEQUENCE OF (b) PNEUMONIA; CARCINOMA OF LUNG</p> <p>DUE TO, OR AS A CONSEQUENCE OF (c) MASSIVE HEPATIC METASTASIS</p> | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED | | | 21d. NATURE OF INJURY IN ITEM 1b. PART 1 OR PART 2 | | | | | | | | |
| 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/> | | 21f. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21g. LOCATION STREET | | | 21h. CITY OR TOWN | | | COUNTY | | STATE | | | |
| 22a. I certify that (I) (the hospital) attended the deceased from 12/4/84 , to 12/4/84 , 19, that (I) (we) lost saw the deceased alive on 12/4/84 , 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did not know the body after death. | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>S. Mishra</i> | | 22c. DEGREE | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22d. DATE SIGNED 12/5/84 | | | | | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) S. Mishra, M.D. | | | | 22f. ADDRESS Charles Professional Bldg. Waldorf, Md. | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 12-7-84 | | 23c. NAME OF CEMETERY OR CREMATORIAL Trinity Mem. Gdns. | | | 23d. LOCATION CITY OR TOWN Waldorf, Charles, Md. | | | COUNTY STATE | | | | | |
| 24. FUNERAL DIRECTOR NAME Huntt Funeral Home, Waldorf, Maryland | | ADDRESS | | 25a. DATE REC'D. BY REGISTRAR DEC 7 1984 | | | 25b. REGISTRAR'S SIGNATURE <i>Judith J. Johnson</i> | | | | | | | | |

200 - 23 -

Geographical

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 6 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury or other traumatic event, the medical examiner must be notified at once. If the State of Health and Medical Examiner is contacted, a removal.

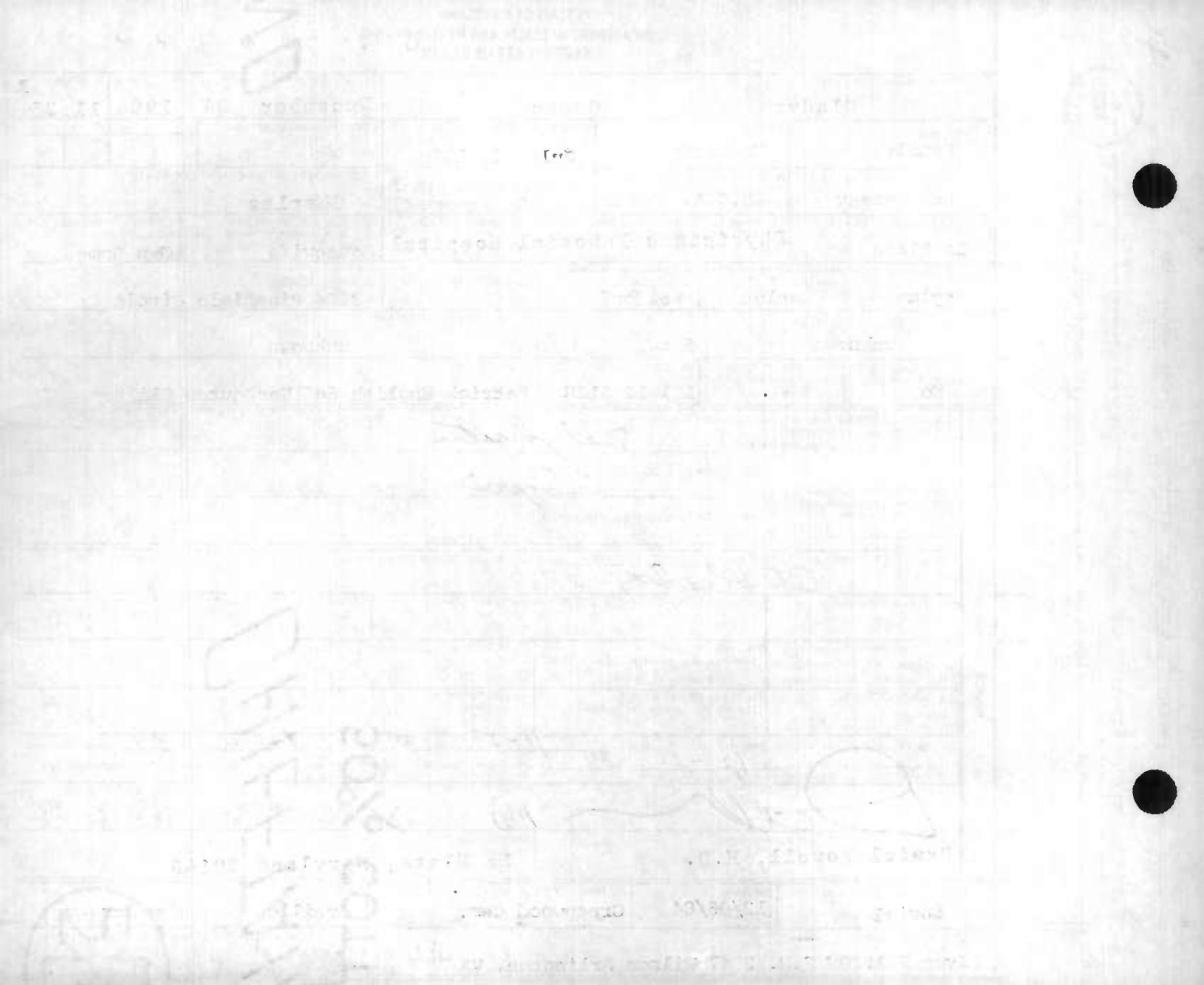
MEDICAL CERTIFICATION

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

33568

REG. NO.

| | | | | | | | | | | | | | |
|--|--|--|-------|---|--|-------------------|--|---|-------------|----------------------------|-------|-----------------|--|
| 1. DECEASED NAME [TYPE OR PRINT] | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | | | |
| Gladys Gross | | | | | | December | 04 | 1984 | 11:25 M | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | |
| Female | | Caucasian | | July 4, 1899 | | | 85 | | | MONTHS | | DAYS | |
| 7a. BIRTHPLACE [STATE OR FOREIGN COUNTRY] | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | |
| New Jersey | | U.S.A. | | | | | Charles | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | |
| La Plata | | Physicians Memorial Hospital | | Housewife | | | Own Home | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? | | | 13e. STREET ADDRESS | | | |
| Maryland | | Charles | | Waldorf | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 3204 Pinefield Circle 2060 | | | |
| 14. FATHER'S NAME | | FIRST MIDDLE LAST | | 15. MOTHER'S MAIDEN NAME | | | FIRST MIDDLE LAST | | | | | | |
| | | unknown Shaw | | | | | unknown | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | | 18. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| No | | 151-12-6128 | | Patrick English | | | 685 VanHouten Clifton, NJ | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) | | | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: | | | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) <i>Dehydration</i> | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause, if any. | | | | | | | | | | | | | |
| } (b) <i>Sepsis</i> | | | | | | | | | | | | | |
| } DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | |
| 21a. DATE OF OPERATION | | 21b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 21c. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | |
| | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21d. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21e. TIME OF INJURY HOUR A.M. MONTH DAY YEAR | | 21f. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | |
| | | P.M. 19 | | | | | | | | | | | |
| 21g. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21h. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21i. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | | |
| | | | | | | | | | | | | | |
| 22a. I certify that (I) (his hospital) attended the deceased from since the deceased died on <i>12-4-84</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE | | 22c. DEGREE | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. DATE SIGNED | | | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) | | My | | | | | 12-4-84 | | | | | | |
| Daniel Howell, M.D. | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | 23e. COUNTY | | STATE | | |
| Burial | | 12/06/84 | | Greenwood Cem. | | | Breille | | New Jersey | | | | |
| 24. FUNERAL DIRECTOR NAME ADDRESS | | | | | | | | | | | | | |
| Ives-PEARSON F.H., 2847 Wilson Arlington, VA | | | | | | | | | | | | | |
| 25a. DATE REC'D. BY REGISTRAR | | | | | | | | | | | | | |
| 25b. REGISTRAR'S SIGNATURE | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/cremation permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner may be called.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | REG. NO. 33569 | |
|--|---|---|---|--|--|----------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | FIRST JOHNSON | MIDDLE E. | LAST HARDY | 2a. DATE OF DEATH 12/25/84 | MONTH YEAR | 2b. HOUR 10:00 AM |
| 2. SEX Male | 4. RACE White | 5. DATE OF BIRTH MONTH 3 DAY 24 YEAR 15 | 6. AGE 69 yrs. | 7. IF UNDER 1 YEAR MONTHS DAYS | | |
| 7b. BIRTHPLACE COUNTRY Maryland | 7b. CITIZEN OF WHAT COUNTRY? USA | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH CHARLES | | | MD. |
| 10. CITY OR TOWN OF DEATH CAPALATA | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) PHYSICIANS MEMORIAL HOSPITAL | | | 12a. USUAL OCCUPATION retired | | |
| 13a. STATE Md | 13b. COUNTY Chas. | 13c. CITY OR TOWN INDIAN Hd. | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE 150 Circle Ave. 20640 | | |
| 14. FATHER'S NAME First Harry | MIDDLE E. | LAST Hardy | 15. MOTHER'S MAIDEN NAME First Maude | MIDDLE LAST Gray | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) no | 16b. SOCIAL SECURITY NO. 578-07-2424 | 17. INFORMANT Elba L. Hardy same as item 13 | | | ADDRESS | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARDIAC ARRHYTHMIA | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) CORONARY ARTERY DISEASE | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) AORTIC VALVE DISEASE | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | |
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF OTHER NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | |
| 21d. INJURY OCCURRED AT HOME <input type="checkbox"/> NOT AT HOME <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/> | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION STREET | CITY OR TOWN | COUNTY | STATE | |
| 22a. I certify that (I) <input type="checkbox"/> attended the deceased from 11/28 to August 80 , 19 84 , to 12/25 , 19 84 , that (I) <input type="checkbox"/> lost saw the deceased alive on 11/28 , 19 84 , and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input type="checkbox"/> did <input type="checkbox"/> did not view the body after death. | | | | | | |
| 22b. SIGNATURE DR. N. RAMAKRISHNA | | | | | | |
| 22c. DEGREE | | | | | | |
| 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | |
| 22e. ADDRESS Charles Prof. BLDG. WALDORF MD. 20601 | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (TYPE) Burial | 23b. DATE 12/28/84 | 23c. NAME OF CEMETERY OR CREMATORIAL Epiphany Episcopal Church | 23d. LOCATION Forestville | CITY OR TOWN | COUNTY | STATE P.G. Md. |
| 24. FUNERAL DIRECTOR NAME Doreen K. Johnson | 25a. DATE REC'D. BY REGISTRAR DEC 28 1984 | 25b. REGISTRAR'S SIGNATURE Lisa Davidson Pendleton | | | | |
| DHMH - 16 50M 4/83 (VRA 15, 4) | | | | | | |

donation

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1a, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETAIN PAGE 4 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILLED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

1- STATE REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH3 3 5 7 0
REG. NO.

| | | | | | | | | | | |
|---|-------------------------------|--|--------------------|--|--|---|--|---|--|---|
| 1. DECEASED NAME (TYPE OR PRINT) | | FIRST <i>Claude</i> | MIDDLE <i>R</i> | LAST <i>Henderson</i> | 2a. DATE KNOWN OF DEATH ESTI- MATED | MONTH <input checked="" type="checkbox"/> 12 | DAY <input type="checkbox"/> 14 | YEAR <input type="checkbox"/> 84 | 2b. HOUR <input type="checkbox"/> 12 23 P.M. | |
| 3. SEX <i>M</i> | 4. RACE <i>W</i> | 5. DATE OF BIRTH MONTH <i>3</i> | DAY <i>7</i> | YEAR <i>15</i> | 6. AGE (IN YEARS LAST BIRTHDAY) YEARS <i>69</i> | IF UNDER 1 YR. MONTHS <input type="checkbox"/> | IF UNDER 24 HRS. DAYS <input type="checkbox"/> | HOURS <input type="checkbox"/> | MIN <input type="checkbox"/> | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <i>Iowa</i> | | 7b. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED | | 2c. DATE PRONOUNCED DEAD <i>12 14 1984</i> | | | 2d. HOUR <input type="checkbox"/> 12 23 P.M. |
| 10. CITY OR TOWN OF DEATH <i>LaPlata</i> | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Physicians Memorial Hosp.</i> | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Carpenter</i> | | | 12b. KIND OF BUSINESS OR INDUSTRY <i>USGov.</i> | | |
| 13a. STATE <i>Maryland</i> | 13b. COUNTY <i>Charles</i> | 13c. CITY OR TOWN <i>Indian Head</i> | | 13d. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 13e. STREET ADDRESS <i>1031 Strauss Ave. 20640</i> | | | | |
| 14. FATHER'S NAME FIRST <i>Milton L.</i> | | MIDDLE <i>Henderson</i> | LAST | 15. MOTHER'S MAIDEN NAME FIRST <i>Nellie</i> | | MIDDLE | LAST | Patterson | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <i>Yes</i> | | 16b. SOCIAL SECURITY NO. <i>1942-1944 218-05-2238</i> | | 17. INFORMANT <i>Raymond M. Henderson</i> | | ADDRESS <i>Same as #13</i> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>ASCVD</i> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>ONE MONTH</i> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a): | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | 20. AUTOPSY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | COUNTY | STATE | | |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> and in my opinion | | | | | | | | | | |
| ACTUAL SIGNATURE <i>HM Matal</i> | | M.D. <i>Charles G</i> | | MEDICAL EXAMINER | | DATE SIGNED <i>14 Dec 84</i> | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) <i>HM Matal</i> | | ADDRESS <i>58#1 Box 1020 LaPlata Md.</i> | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i> | | 23b. DATE <i>12/21/84</i> | | 23c. NAME OF CEMETERY OR CREMATORIAL <i>Trinity Mem. Gardens</i> | | 23d. LOCATION CITY OR TOWN <i>Waldorf, Maryland</i> | | 23e. COUNTY <i>20672</i> | | |
| 24. FUNERAL DIRECTOR NAME <i>HUNTT FUNERAL HOME</i> | | ADDRESS <i>Waldorf, Md.</i> | | 25a. DATE RECEIVED BY CLERK <i>DEC 18 1984</i> | | 25b. REGISTRAR'S SIGNATURE <i>Henderson</i> | | | | |

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— 1 —

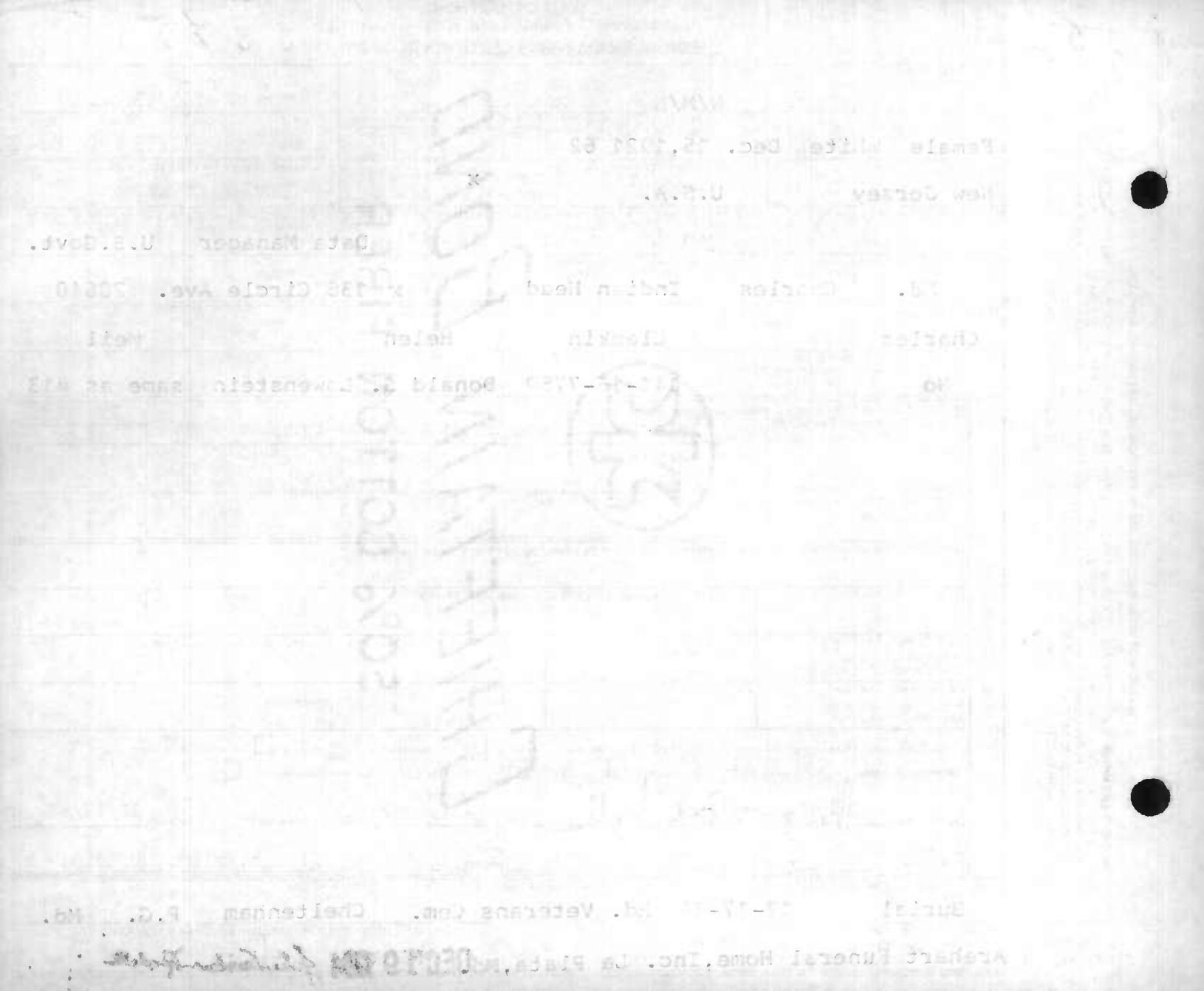
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1b, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

1- STATE REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH3 3 5 7 1
REG. NO.

| | | | | | | | | |
|--|--------|---|---|---|--|---|--|-----|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST Florence | MIDDLE N/M/N | LAST Lowenstein | 2a. DATE KNOWN OF ESTI- MATED <input checked="" type="checkbox"/> 12/13/ 1984 M | MONTH YEAR | DAY |
| 3. SEX | 4 RACE | 5. DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) | 7. IF UNDER 1 YR. MONTHS DAYS | 8. IF UNDER 24 HRS. HOURS MIN | 2b. HOUR 2d HOUR | | |
| Female | White | Dec. 15, 1921 | 62 YRS. | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles County | | |
| New Jersey | | U.S.A. | | | | | | |
| 10. CITY OR TOWN OF DEATH La Plata | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Physician's Memorial Hospital | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Data Manager | | 12b. KIND OF BUSINESS OR INDUSTRY U.S. Govt. | |
| 11. STATE Md. | | 13b. COUNTY Charles | 13c. CITY OR TOWN Indian Head | 13d. INSIDE CITY LIMITS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 13e. STREET ADDRESS 136 Circle Ave. 20640 | | | |
| 14. FATHER'S NAME FIRST Charles | | MIDDLE | LAST Clapkin | 15. MOTHER'S MAIDEN NAME FIRST Helen | MIDDLE | LAST Weil | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. No 141-16-7750 | | 17. INFORMANT Donald S. Lowenstein | ADDRESS same as #13 | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | 20. AUTOPSY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | 21f. LOCATION STREET | CITY OR TOWN | COUNTY | STATE | | |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | |
| ACTUAL SIGNATURE <i>Margarita Korell</i> TITLE (SPECIFY) Assistant M.D. MEDICAL EXAMINER | | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | ADDRESS | | DATE SIGNED 12/13/84 | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 12-17-84 | 23c. NAME OF CEMETERY OR CREMATORIAL Md. Veterans Cem. | 23d. LOCATION CITY OR TOWN Cheltenham | | 23e. COUNTY P.G. | 23f. STATE Md. | |
| 24. FUNERAL DIRECTOR NAME Arehart Funeral Home, Inc. | | ADDRESS La Plata, Md. | | 25a. DATE REC'D. BY REGISTRAR OCT 19 1984 | | 25b. REGISTRAR'S SIGNATURE <i>John K. Moore</i> | | |
| DHMH - 17 (VR A15 ME (5)) | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the funeral transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 28 shows any injury, or other traumatic event, the medical examiner must be informed and advised.

MEDICAL CERTIFICATION

1 - STATE REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO. 33572

| | | | | | | | | | | | |
|--|--|--|---|--------------------------------------|---|--|---|-----------------------------|--|---|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | |
| Lillian May Schofield Palmer | | | | | | December 24, 1984 | | | | a. 6:15 M | |
| 3. SEX | | | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | |
| Female | | | Caucasian | 12-23-1899 | | | 85 YRS. | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | |
| Massachusetts | | | USA | | | | | | Charles | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | |
| La Plata | | | Physicians Memorial Hospital | | | Housewife | | | Own Home | | |
| 13a. STATE Canada | | | 13b. COUNTY Nova Scotia | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE R.R. 5 (BOPIEO) 99999 | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | | | | |
| Albert D. Schofield | | | Phoebe Maria West | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT (Son) Waldorf, Maryland 20601 ADDRESS | | | | | |
| No | | | 024-10-5765 | | | Terrance R. Palmer, 1022 Stoddert Av. | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardio-Respiratory failure</u> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>Blue syndrome + aspiration</u> | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>metabolic acidosis</u> | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | |
| | | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AI WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | |
| 22a. I certify that (1) (this hospital) attended the deceased from 12-23-84 to 12-24-84, that (1) (we) last saw the deceased alive on 12-24-84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (did) (did not) view the body after death. | | | | | | | | | | | |
| 22b. SIGNATURE <i>Ignacio Garcia, M.D.</i> | | | DEGREE MD | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 12-24-84 | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | 22e. ADDRESS | | | | | | | | |
| Ignacio Garcia, M.D. | | | La Plata, Md. 20646 | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | 23e. COUNTY | | |
| Burial | | 1-3-85 | | Berwick Cemetery | | | Berwick, Kings, Nova Scotia | | Canada | | |
| 24. FUNERAL DIRECTOR NAME | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR | | | 25b. REGISTRAR'S SIGNATURE | | | |
| Huntt Funeral Home, Waldorf, Md. | | | | | DEC 27 1984 | | | <i>L. Henderson-Pandell</i> | | | |

1000 ft. high, with the following
soil types, woodland, mixed
woodland, swamp, and
coastal swamps.

1000 ft. high, mixed

forest with swamp

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death is reported.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Page 1 and 2 should be filed within 24 hours after death is reported.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

| | | | | | | | | | |
|---|--|--|--|---|--|--|----------|---|-------|
| Item 4 per phone 12/18/84 dad | | | STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | 33573 | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | 2a. DATE OF DEATH | | | REG. NO. | 2b. HOUR | | |
| JAMES EDWARD PEAKE | | | 12 09 84 | | | | 8:20 AM | | |
| 3. SEX M | | 4. RACE Caucasian | | 5. DATE OF BIRTH MONTH 08 DAY 25 YEAR 06 | | 6. AGE (IN YEARS LAST BIRTHDAY) 78 YRS. | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) WASHINGTON, D.C. | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles MD. | | | |
| 10. CITY OR TOWN OF DEATH La Plata | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) CHARLES COUNTY NURSING HOME | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) PAINTING CO. OWNER | | 12b. KIND OF BUSINESS OR INDUSTRY PRINTING COMM. | | | |
| 13a. STATE Florida | | 13b. COUNTY Broward | | 13c. CITY OR TOWN Pompano Bch | | 13d. INSIDE/CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS Causeway #44 2601 N.E. 14th St. 33062 | |
| 14. FATHER'S NAME JAMES | | 15. MOTHER'S MAIDEN NAME LAURA | | | | | | LINKINS | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR NO OR UNKNOWN) No | | 16b. SOCIAL SECURITY NO. 577-07-6365 | | 17. INFORMANT (Spouse) M. Isabel Peake, Same as line 13 | | | | | |
| II. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>ALZHEIMER'S DISEASE</u> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Conditions, if any, which gave rise to, or as a consequence of (b) <u>CEREBRAL ARTERIOSCLEROSIS</u> </div> <div style="width: 45%;"> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>4 YEARS</u> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> DUE TO, OR AS A CONSEQUENCE OF (c) <u>ARTERIOSCLEROTIC VASCULAR DISEASE</u> </div> <div style="width: 45%;"> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>5 YEARS</u> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> DUE TO, OR AS A CONSEQUENCE OF (c) <u>ARTERIOSCLEROTIC VASCULAR DISEASE</u> </div> <div style="width: 45%;"> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>5 YEARS</u> </div> </div> PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1. <u>Coronary Artery Disease - Sick Sinus Syndrome - Permanent V.V. E Pacemaker</u> | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | |
| 21d. INJURY OCCURRED WHITE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE |
| 22a. I certify that (I) (we) attended the deceased from <u>6-14-84</u> 19 to <u>12-9</u> 19, that (I) (we) last saw the deceased alive on <u>11-30</u> 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | |
| 22b. SIGNATURE <u>EDWIN E. WESTRA</u> | | 22c. DEGREE M.D. | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22e. DATE SIGNED <u>12-9-84</u> | | | |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT) EDWIN E. WESTRA, M.D. | | 22g. ADDRESS 17 JEFFERSON STREET LIONARD TOWN, MARYLAND 20650 | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 12-13-84 | | 23c. NAME OF CEMETERY OR CREMATORIAL St. Paul's Church | | 23d. LOCATION CITY OR TOWN Waldorf, Charles, Md. | | 23e. COUNTY Charles | |
| 24. FUNERAL DIRECTOR NAME Huntt Funeral Home, Waldorf, Maryland | | 25a. DATE REC'D. BY REGISTRAR DEC 13 1984 | | 25b. REGISTRAR'S SIGNATURE Julia Davidson Pendell | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

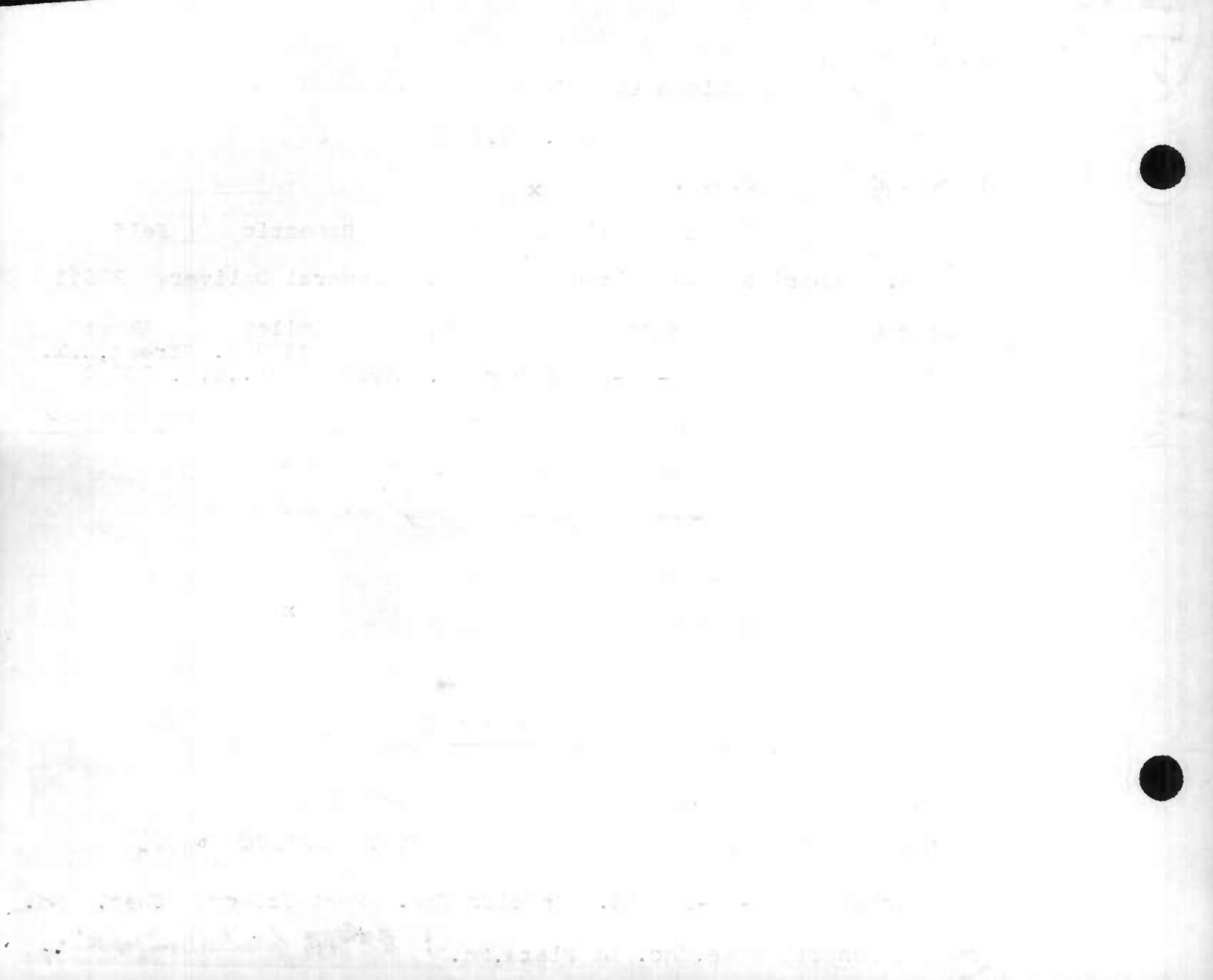
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, then please remove carbon paper. Pages 1 and 2 should be filed with the funeral director. Page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | 33574 | | |
|---|--|---|------|---|--|-------------------------------------|--|---|---|---|-------|--------------|
| | | | | | | | | | | REG. NO. | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | LAST | | | 2d. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | |
| BLANCH Elizabeth PROCTOR | | | | | | DECEMBER 7, 1984 | | | 5:20 a.m. | | | |
| 3. SEX FEMALE | | 4. RACE BLACK | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | |
| | | | | Mar. 7, 1901 | | | 83 yrs. | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH CHARLES | | | | | |
| 10. CITY OR TOWN OF DEATH LA PLATA | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) PHYSICIANS MEMORIAL HOSPITAL | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Domestic | | | 12b. KIND OF BUSINESS OR INDUSTRY Self | | | | | |
| 13. STATE Md. | | 13b. COUNTY Charles | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE General Delivery 20611 | | | | | |
| 14. FATHER'S NAME FIRST George | | MIDDLE Murray | | 15. MOTHER'S MAIDEN NAME FIRST Mary | | | MIDDLE Emiley | | | LAST Short | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO | | 16b. SOCIAL SECURITY NO. 220-38-14310 | | 17. INFORMANT Mary B. Levan | | | 18. ADDRESS 1423 R. Street, N.W. Wash., D.C. 20009 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Renal failure, congestive heart failure</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>Chronic Lupus, Encephalitis</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>Arteritis, pulmonary involvement</u> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-3-84</u> , to <u>12-6-84</u> , that (I) (we) last saw the deceased alive on <u>12-6-84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE <u>Ignacio T. Garcia, M.D.</u> | | DEGREE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) IGNACIO GARCIA, M.D. | | 22e. ADDRESS LA PLATA, MARYLAND 20646 | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 12-11-84 | | 23c. NAME OF CEMETERY OR CREMATORIAL St. Ignatius Cem. | | | 23d. LOCATION CITY OR TOWN Port Tobacco Chas. Md. | | | 23e. COUNTY St. Marys | | STATE Md. |
| 24. FUNERAL DIRECTOR NAME Arehart Funeral Home, Inc. La Plata, Md. | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR DEC 13 1984 | | | 25b. REGISTRAR'S SIGNATURE <u>J. Arehart</u> | | | | |

BP _____



1-
FOR
STATE
REGISTRARSTATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH3 3 5 7 5
REG. NO.

1011

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PENCIL IN ITEM 1b, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 2. RETAIN PAGE 5 FOR YOUR FILES. AFTER DEATH, PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILLED WITHIN 24 HOURS. DIVISION OF VITAL RECORDS, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

| | | | | | | | | | | | | | | |
|--|-----------|--|-------------------------------------|--|--|---|--|--|---------------|---|-------------------------|--|-----------------------------------|------------------------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST JAMES | | | MIDDLE MILLARD | | | LAST RILEY | | | 2a. DATE KNOWN OF DEATH ESTIMATED MATED | 2b. MONTH MONTH DAY YEAR | 2b. HOUR 14 HOUR 11:44 AM |
| 3. SEX | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS (LAST BIRTHDAY) | 7. IF UNDER 1 YR. | 8. IF UNDER 24 HRS. | MONTHS | DAYS | HOURS | MIN | 2c. DATE PRONOUNCED DEAD | MONTH 12-22-84 19 | DAY YEAR | | |
| Male | Caucasian | June 9, 1942 | 42 YRS. | | | | | | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED XX NEVER MARRIED WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles County MD | | | | |
| New York | | U.S.A. | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH LaPlata | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Physicians Memorial Hospital | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Computer Specialist | | | | | 12b. KIND OF BUSINESS OR INDUSTRY U.S. Air Force | | | | |
| 13a. STATE Maryland | | 13b. COUNTY Charles | | 13c. CITY OR TOWN Welcome | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS Route 1, Box 1271-B (20693) | | | | | | |
| 14. FATHER'S NAME FIRST Millard G. Riley | | MIDDLE | | LAST | | 15. MOTHER'S MAIDEN NAME FIRST Alma | | MIDDLE L. | | LAST Mulcahy | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) Yes | | 16b. SOCIAL SECURITY NO. Active Duty | | 16c. INFORMANT Rebecca L. Riley - Same As #13 A-E | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Arteriosclerotic cardiovascular disease</u> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the <u>under-</u> <u>lying cause last.</u> (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | | STATE | | | |
| 22a. I certify that I took charge of the remains described above, held an death resulted from: <u>Natural causes</u> <input checked="" type="checkbox"/> <u>Accident</u> <input type="checkbox"/> <u>Suicide</u> <input type="checkbox"/> <u>Homicide</u> <input type="checkbox"/> <u>Undetermined manner</u> <input type="checkbox"/> | | | | | | | | | | | | | | |
| 23a. EXAMINER'S NAME (TYPE OR PRINT) Margarita A. Korell, M.D. | | | | | | | | | | | | TITLE (SPECIFY) M.D. Assistant | | |
| 23b. ADDRESS 111 Penn Street | | | | | | | | | | | | MEDICAL EXAMINER | | |
| 23c. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23d. DATE December 31, 1984 | | | 23e. NAME OF CEMETERY OR CREMATORIAL Elm Lawn Cemetery | | | 23f. LOCATION CITY OR TOWN Buffalo, New York | | COUNTY | | | | |
| 24. FUNERAL DIRECTOR NAME Lee Funeral Home, Inc. | | ADDRESS 6633 Old Alexander Ferry Road, Clinton, Maryland | | | 25a. DATE REC'D. BY REGISTRAR JAN 3 1985 | | 25b. REGISTRAR'S SIGNATURE Lee Funeral Home, Inc. | | | | | | | |
| VR A15 ME (1) | | | | | | | | | | | | | | |
| BP | | | | | | | | | | | | | | |
| DHMH - 17 | | | | | | | | | | | | | | |
| (VR A15 ME (1)) | | | | | | | | | | | | | | |

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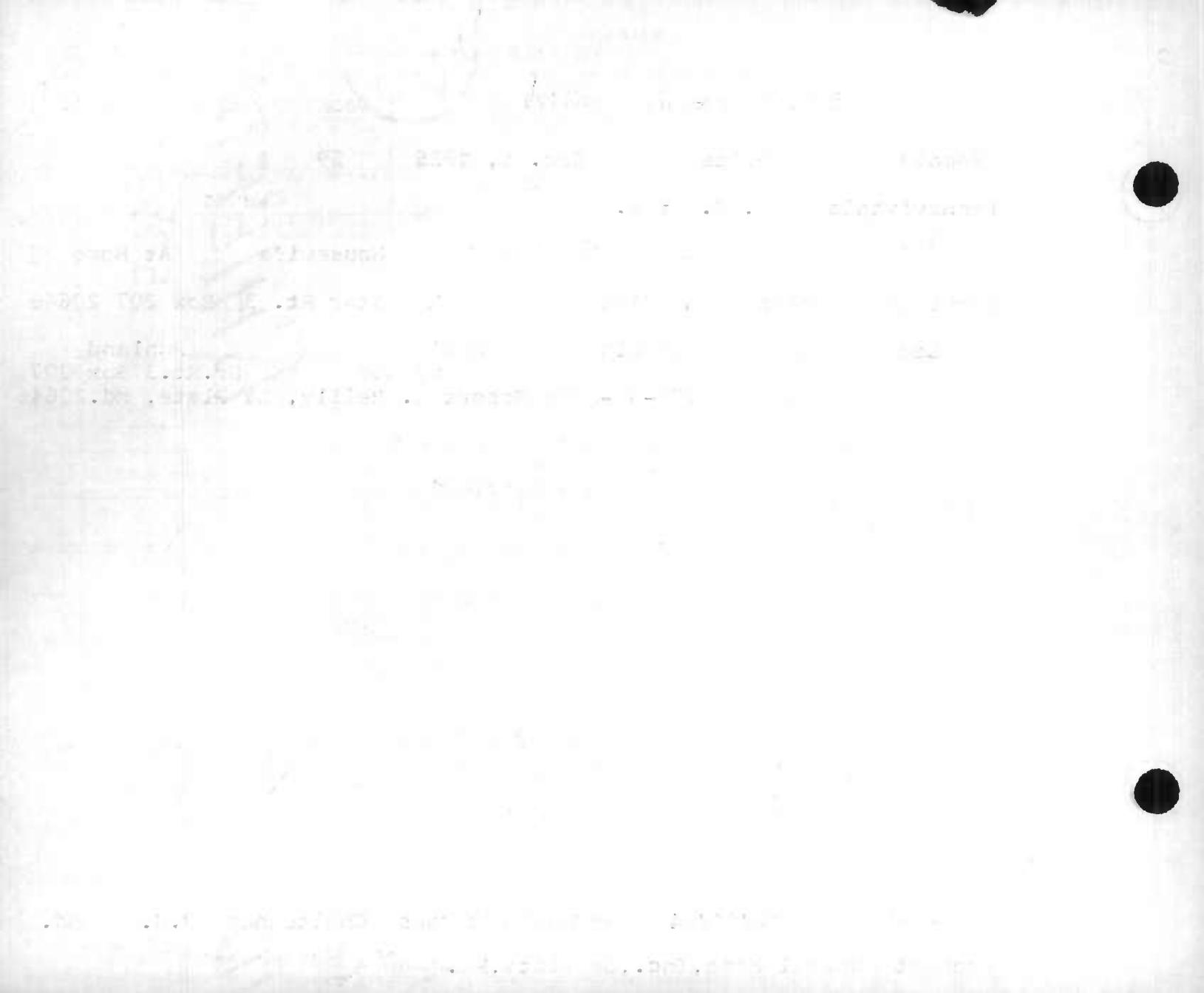
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, if it is to be filed with the hospital or attending physician.



TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, please remove carbon paper. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | 33570 | | |
|---|--|---|-------------------|---|--|----------------------------------|--|--|--------------|--|--|--|
| | | | | | | | | | | REG. NO. | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR P M | | | |
| Dolores Cronin Reilly | | | | | | December 7, 1984 | | | 10:40 P M | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | |
| Female | | White | | Dec. 6, 1925 | | | 59 YRS | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | |
| Pennsylvania | | U. S. of A. | | | | | Charles | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| La Plata | | Physicians Memorial Hospital | | Housewife | | | At Home | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE | | |
| Maryland | | Charles | | La Plata | | | | | | Star Rt. 3 Box 207 20646 | | |
| 14. FATHER'S NAME FIRST | | MIDDLE | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | | | | |
| Leo | | | | Marie Cronin Rohland | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT Husband | | | ADDRESS | | | | | |
| No | | 579-30-5858 | | Robert E. Reilly, La Plata, Md. 20646 | | | Sr. Rt. 3 Box 207 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| Respiratory failure | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) Emphysema. | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH IF EITHER, NOTIFY MEDICAL EXAMINER | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 11-6-1984 to 12-7-1984, that (I) (we) last saw the deceased alive on 12-7-1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE Girija Rath | | M.D. | | DEGREE M.D. | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 12/11/88 | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | 22e. ADDRESS | | | | | | | | | | |
| Girija Rath M.D. | | Waldorf, Md | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN COUNTY STATE | | | | | |
| Burial | | 12/11/88 | | Maryland Veterans | | | Cheltenham P.G. Md. | | | | | |
| 24. FUNERAL DIRECTOR NAME Arehart Funeral Home, Inc., La Plata, Md. | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE 12/11/88 Julie L. Johnson, R.N. | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

1 - STATE REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH33571
REG. NO.

| | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------------|---|--|----------------------------------|---|---|----------|---|------------------------------|--|--|--|---|--|--|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | | | | | | | | |
| CLARA ESTELLE RILEY | | | | | | 12-25-84 | | | 6:50 AM | | | | | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | | | | | | | | | |
| Female | | Caucasian | | February 5, 02 | | | 82 YRS | | | | | | | | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles | | | 10. CITY OR TOWN OF DEATH La Plata | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Meridian Nursing Home | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife | | | 12b. KIND OF BUSINESS OR INDUSTRY Own Home | | |
| Maryland | | Charles | | Indian Head | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS Rt. 1, Box 183 20640 | | | | | | | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | 15. MOTHER'S MAIDEN NAME Unavailable | | | | | | | | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO | | 16b. SOCIAL SECURITY NO. 214-32-7983 | | 17. INFORMANT SON Leo Riley, 67 Circle Rd., Md. | | | ADDRESS Indian Head, Md. | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) CARDIAC ARREST | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) DUE TO, OR AS A CONSEQUENCE OF CHRONIC CONGESTIVE CARDIAC FAILURE (c) DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a). Diabetes mellitus, Chronic Anaemia | | | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART II) | | | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN COUNTY STATE | | | | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 3/20/84, 19, to 12/25/84, 19, that (I) (we) last saw the deceased alive on 12/6/84, 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | 22b. SIGNATURE DEGREE Sanjeeb Kumar Mishra for Dr. Burke | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | 22e. ADDRESS Charles Prop. Cen., Waldorf, Md. 20601 | | | | | | | | | 22c. DATE SIGNED 12-25-84 | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE Burial 12-28-84 | | 23c. NAME OF CEMETERY OR CREMATORIAL Dumfries Cemetery | | | 23d. LOCATION CITY OR TOWN Dumfries, Prince Wm., Va. | | | 23e. COUNTY STATE | | | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME Huntt Funeral Home, Waldorf, Maryland | | 25a. DATE REC'D. BY REGISTRAR DEC 27 1984 | | | 25b. REGISTRAR'S SIGNATURE J. Henderson-Hendell | | | | | | | | | | | | | | | |
| DHMH - 16 50M 1/81 (VRA 15, 4) | | | | | | | | | | | | | | | | | | | | |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | 3 3578 REG. NO. | | |
|--|--|--|--|------------------------------------|--|---|--|---------------------------|---|-----------------------------------|--|---|--|--|
| 1 - STATE REGISTRAR | | | 2a. DATE KNOWN OF ESTI. DEATH MATED | | | | | | | | | 2b. HOUR | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | | | MIDDLE | | | LAST | | | <input checked="" type="checkbox"/> 12 26 1984 M | | |
| MICHAEL | | | JOSEPH | | | SHERIDAN, JR. | | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YR. | | IF UNDER 24 HRS. | | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR | | |
| Male | | White | | Aug. 11 84 | | YRS. 43 | | MONTHS | | DAYS HOURS MIN | | 12 26 1984 | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | | | | | | | | 2d. HOUR 5:20 p.m. | | |
| Washington, D.C. | | U. S. of A. | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | |
| La Plata | | Physicians Memorial Hosp. | | | | | | | | | | Infant | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? | | 13e. STREET ADDRESS | | 17b. KIND OF BUSINESS OR INDUSTRY | | | | |
| Maryland | | Charles | | La Plata | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 707 Clarks Run Road 20646 | | MD | | | | |
| 14. FATHER'S NAME FIRST | | MIDDLE | | LAST | | 15. MOTHER'S MAIDEN NAME FIRST | | MIDDLE | | LAST | | | | |
| Michael | | Joseph | | Sr. Sheridan | | Barbara | | Ann | | Edwards | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | | | | | | | | | 17. INFORMANT ADDRESS | | |
| No | | | | | | | | | | | | Michael J. Sheridan, Sr. Same As 13 | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| IMMEDIATE CAUSE (a) <u>Sudden Infant Death Syndrome</u> DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | | | | 20. AUTOPSY? | | |
| | | | | | | | | | | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY STATE | | |
| 22a. I certify that I took charge of the remains described above, held on <input type="checkbox"/> Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | | TITLE (SPECIFY) M.D. Assistant MEDICAL EXAMINER | | |
| | | | | | | | | | | | | DATE SIGNED 12-27-84 | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | | ADDRESS 111 Penn St., Balto., Md. 21201 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE 12/29/84 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Sacred Heart | | | 23d. LOCATION CITY OR TOWN La Plata | | | COUNTY STATE Charles Md. | | |
| 24. FUNERAL DIRECTOR NAME | | | ADDRESS | | | | | | 25a. DATE REC'D. BY REGISTRAR 12-29-84 | | | 25b. REGISTRAR'S SIGNATURE Julia Davidson-Randall | | |
| The Arehart Funeral Home, Inc., LaPlata, MD 20644 1985 | | | | | | | | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows one or more traumatic injury or other traumatic event, the medical examiner

MEDICAL CERTIFICATION

1 - FOR
STATE
REGISTRATION

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

33374
REG. NO.

REG. NO.

| | | | | | | | | | | | | | | |
|--|--|---|-------|--|------|--|--|--|-------------------------------------|-----------------------|-----------------|------|---------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | | | 2a DATE OF DEATH | | MONTH | DAY | YEAR | 2b HOUR | |
| AVIE MARS SHEWBART | | | | | | | | 11 28 84 | | | | | 11 13 | |
| 3 SEX | | 4 RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | |
| Male | | White | | 03 14 06 | | | 78 | | MONTHS | | DAYS | | | |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b CITIZEN OF WHAT COUNTRY? | | 8 | | | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9 BALTIMORE CITY OR COUNTY OF DEATH | | YRS | | | |
| Franklin Co. Alabama | | U. S. of A. | | | | | | | Charles County, MD. | | | | | |
| 10 CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | |
| La Plata | | Physicians Memorial Hospital | | Elec. Engineer | | | U.S. Govt. | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | 20646 | | | | | | | | |
| 13a STATE | | 13b COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? | | 13e. STREET ADDRESS | | | | | | |
| Maryland | | Charles | | La Plata | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 210 Prince Geo. Str. | | | | | | |
| 14. FATHER'S NAME | | | | | | 15. MOTHER'S MAIDEN NAME | | 16. ADDRESS | | | | | | |
| Adolphus A. Shewbart | | | | | | Aurilla | | 3720 Randolph Street | | | | | | |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | | | | 16b SOCIAL SECURITY NO. | | Fairfax, Va. 22030 | | | | | | |
| NO 416-14-7393 | | | | | | 17 INFORMANT | | | | | | | | |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: | | | | | | Dianne Reid | | Rickard | | | | | | |
| IMMEDIATE CAUSE (a) <i>Cardiac arrest, irreversible</i> | | | | | | | | ADDRESS | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF { (b) <i> </i> | | | | | | | | 3720 Randolph Street | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF { (c) <i> </i> | | | | | | | | Fairfax, Va. 22030 | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| 20a DATE OF OPERATION | | 20b CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | 20c AUTOPSY? | | 20d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY STATE | | | | | | |
| 22a. I certify that (I) <input type="checkbox"/> (his) hospital attended the deceased from <i>July 19 49</i> to <i>28 Nov 19 84</i> , that (I) <input type="checkbox"/> (her) last saw the deceased alive on <i>08 Nov 84</i> 19 <i>84</i> , and that in (my) <input type="checkbox"/> (her) opinion death occurred on the date and hour and from the causes stated above, (I) <input type="checkbox"/> (her) (did) (did not) view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Arthur O. Woodey, M.D.</i> | | | | | | DEGREE | | 22c. DATE SIGNED <i>11.28.84</i> | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | | |
| Arthur O. Woodey, M. D. | | | | | | La Plata, Maryland 20646 | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | COUNTY | | STATE | | | |
| Burial | | 12-1-84 | | Trinity Mem. Garden | | | Waldorf | | Charles | | Maryland | | | |
| 24. FUNERAL DIRECTOR NAME | | | | | | ADDRESS | | 24a. DATE REC'D. OF INFORMATION | | 24b. REGISTRATION NO. | | | | |
| Arehart Funeral Home, Inc., La Plata, Md. | | | | | | | | DEC 06 1984 | | | | | | |

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REGULAR

Changes, 2002

— 1 —

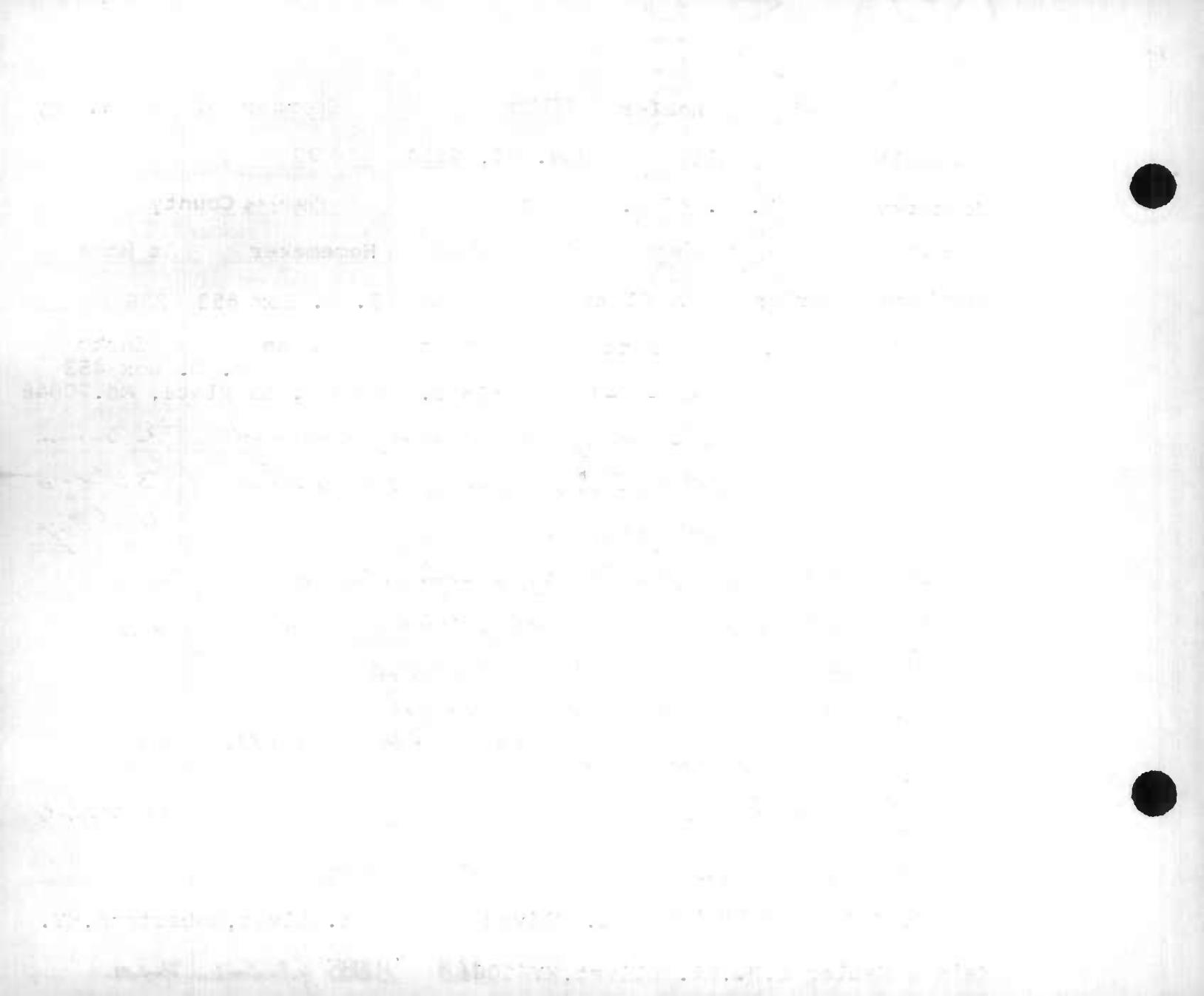
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-trust permit. Then please return carbon copies, Pages 1 and 2, to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked on Item 18 showing any injury, or other traumatic event, the medical examiner should be notified at the time of death.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 33580 |
|--|--|---|-----------------------|---|--|---|--|--|-----------------|-------|------------------|---|
| REG. NO. | | | | | | | | | | | | |
| 1 - STATE REGISTRAR | | | FIRST MIDDLE LAST | | | 2d. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | Amanda Wheeler Tilton | | | December 31 1984 | | | 11:42 AM | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YEAR | | IF UNDER 24 HRS. | |
| Female | | White | | Nov. 20, 1894 | | | 90 YRS. | | MONTHS DAYS | | HOURS MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles County MD. | | | | | |
| Kentucky | | U. S. of A. | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| LaPlata | | Physicians Memorial Hospital | | Homemaker | | | At Home | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS / ZIP CODE P. O. Box 453 20646 | | | | |
| Maryland | | Charles | | La Plata | | | | | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | | | | | | |
| Daniel H. Jett | | Martha Jane Insko | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) | | 17. INFORMANT | | ADDRESS | | P. O. Box 453 Robin T. Boswell, La Plata, Md. 20646 | | | | |
| No | | 401-90-3215 | | Robin T. Boswell, La Plata, Md. 20646 | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Cardiopulmonary arrest</i> | | | | | | | | | | | | 40 min |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>hypertension, cardiac</i> | | | | | | | | | | | | 3 days |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>sepsis</i> | | | | | | | | | | | | 6 days |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <i>pneumonia, gastrointestinally obstructive cholelithiasis</i> | | | | | | | | | | | | |
| 19a. DATE OF OPERATION 12/24/84 | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED obstructive cholelithiasis | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) n/a | | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) n/a | | 21f. LOCATION STREET n/a | | CITY OR TOWN | | COUNTY | | STATE | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/19/84 to 12/21/84, that (I) (we) last saw the deceased alive on 12/20/84, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Paul Pritchett, M.D.</i> | | 22c. DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22d. ADDRESS LaPlata, Maryland 20646 | | 22e. DATE SIGNED 12/13/84 | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 01/05/85 | | 23c. NAME OF CEMETERY OR CREMATORIUM Mt. Olivet | | 23d. LOCATION CITY OR TOWN Mt. Olivet, Robertson, KY. | | COUNTY | | STATE | | |
| 24. FUNERAL DIRECTOR NAME Kain & Kabler F.H., Mt. Olivet, KY 41001 | | 25e. DATE REC'D. BY REGISTRAR 8/18/85 | | 25f. REGISTRAR'S SIGNATURE <i>John F. Kain</i> | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, then please remove carbon paper. Pages 1 and 2 should be filed within 7 days of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be informed at once.

MEDICAL CERTIFICATION

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

33581

REG. NO.

| | | | | | | | | | | | | | |
|---|--|---|-------|---|------|--|--------------------------------------|------------------------------|-----------|--------------------|-------|-----------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | | | |
| Emma Mae G. Ward | | | | | | 12 | 20 | 84 | 7:40 P.M. | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | |
| Female | | White | | 10 | 15 | 22 | 62 | YRS. | MONTHS | DAYS | HOURS | MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | Charles County MD. | | | |
| Maryland | | U.S.A. | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | |
| La Plata, | | Physician Memorial Hospital | | Housewife | | | Own Home | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS | | | | | |
| Maryland | | Charles | | Indian Head | | | | 31 Cypress Place 20640 | | | | | |
| 14. FATHER'S NAME FIRST | | MIDDLE | | LAST | | 15. MOTHER'S MAIDEN NAME FIRST | | MIDDLE | | LAST | | | |
| James Edward | | | | Ward | | Blanche | | | | Goldsmith | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (IF YES, GIVE WAR OR DATES) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | ADDRESS | | | | | | | |
| NO | | 216-18-6279 | | Spouse | | James E. Ward, Same as Line #13 | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause of death for 18, 1b, and 1c) PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE: a. <i>acute myocardial infarction</i> | | | | | | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | | STATE | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/17/84 to 12/20/84, shot (I) (we) lost saw the deceased prior to above (I) (we) did (I) (we) did not view the body after death. | | 22b. SIGNATURE <i>George Wathen</i> | | 22c. DEGREE M.D. | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22d. DATE SIGNED 12/21/84 | | | | | |
| 22e. ADDRESS George Wathen M.D. | | Box 20 | | Waldorf, Maryland | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE Cremation 12-21-84 | | 23c. NAME OF CEMETERY OR CREMATORIAL Huntt Crematory | | 23d. LOCATION CITY OR TOWN Waldorf, Charles, Md. | | COUNTY | | STATE | | | |
| 24. FUNERAL DIRECTOR NAME Huntt Funeral Home, Waldorf, Maryland | | ADDRESS Huntt Funeral Home, Waldorf, Maryland | | DATE REC'D. BY REGISTRAR | | REGISTRAR'S SIGNATURE <i>John Wathen</i> | | | | | | | |

BRITISH JOURNAL

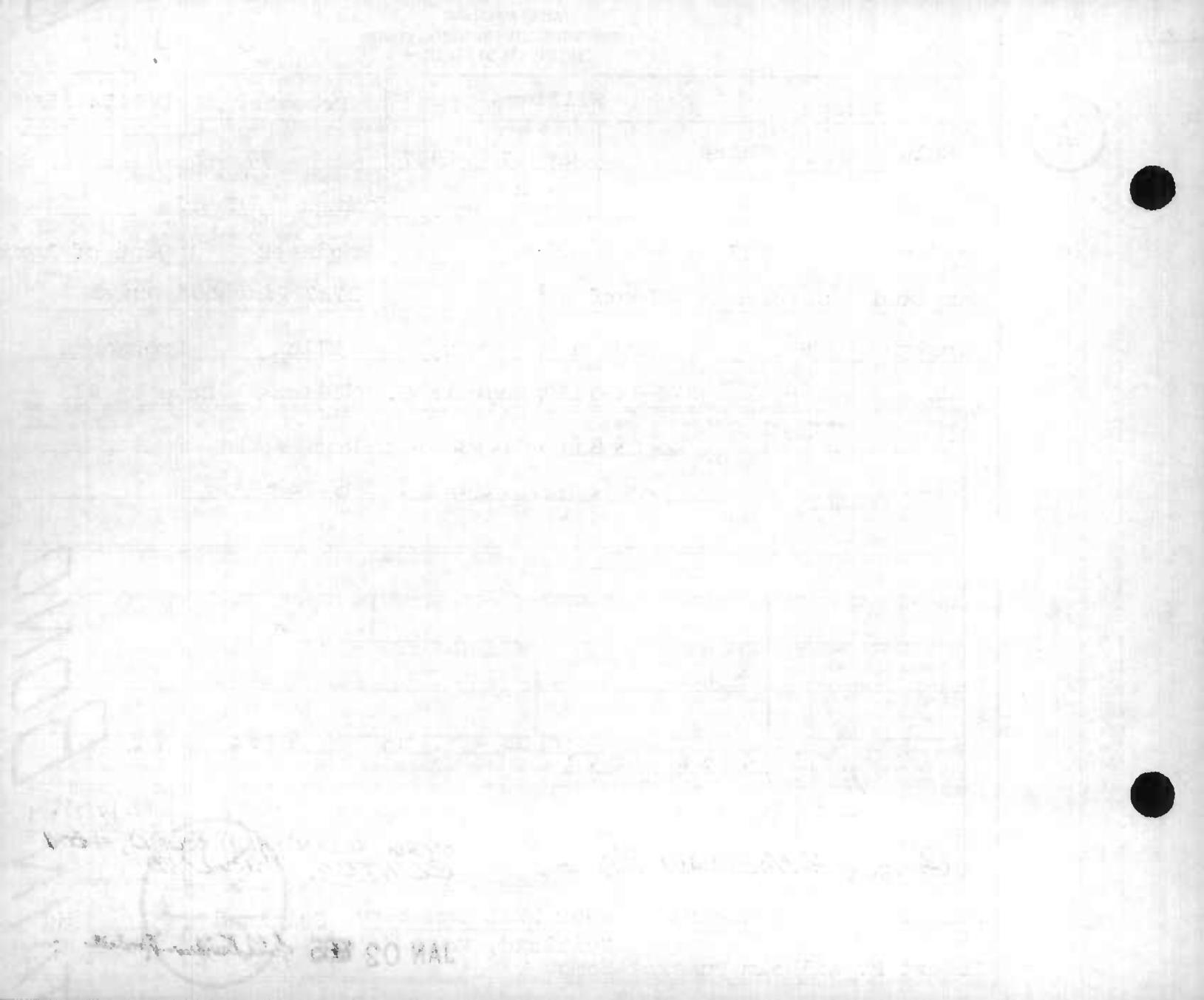
bioRxiv preprint doi: <https://doi.org/10.1101/2021.05.10.442900>; this version posted May 10, 2021. The copyright holder for this preprint (which was not certified by peer review) is the author/funder, who has granted bioRxiv a license to display the preprint in perpetuity. It is made available under a [aCC-BY-ND 4.0 International license](https://creativecommons.org/licenses/by-nd/4.0/).

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it may be filed in the funeral director's office. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 33582 | | | | |
|--|--|--|--|--|--|---|--|--|---|--|--|---|-------|-----------------|----------|--|
| | | | | | | | | | | | | REG. NO. | | | | |
| 1. FOR STATE REGISTRAR | | | I. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR | |
| | | | Joseph S Williams Sr | | | | | | December 26 1984 | | | 12 | 26 | 1984 | 15AM | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | |
| Male | | | White | | | May 27 1907 | | | 77 YRS. | | | MONTHS | DAYS | HOURS | MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8 | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | Roxine Charles MD. | | | | |
| Illinois | | | USA | | | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | |
| Waldorf | | | 2727 Pinewood Drive | | | | | | Engineer | | | Dept of Agri | | | | |
| 13a. STATE | | | 13b. COUNTY | | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS / ZIP CODE | | | 20601 | |
| Maryland | | | Charles | | | Waldorf | | | | | | 2727 Pinewood Drive | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) | | | 17. INFORMANT ADDRESS | | | | | | | |
| Joseph S. McMann | | | Mary Ellen Brosnahan | | | No | | | 578-12-1119 Eugenia Q. Williams | | | Same as #13 | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| CEREBROVASCULAR ACCIDENT | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) ARTERIOSCLEROTIC DISEASE | | | | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause if any | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 412, 1977, to 8126, 1983, that (I) (we) lost saw the deceased alive on 8126, 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE Degree | | | | | | | | | | | | 22c. DATE SIGNED 12/27/84. | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. ADDRESS 8926 WOODWARD ROAD, #600 CLINTON, MARYLAND | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE 29 Dec 1984 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Cemetery | | | 23d. LOCATION CITY OR TOWN Suitland | | | COUNTY | STATE | | | |
| Burial | | | | | | Cedar Hill Cemetery | | | Suitland | | | PG | Md | | | |
| 24. FUNERAL DIRECTOR NAME | | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR JAN 02 1985 | | | 25b. REGISTRAR'S SIGNATURE Robert E. Wilhelm Funeral Home | | | | | | | |
| Robert E. Wilhelm Funeral Home | | | | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 33583 | | | | |
|---|--|------------------------|---|-----------------------------------|--|--|--------|--|---|--|-------------------|--|-------|-----------------|---|--|
| 1 - FOR STATE REGISTRAR | | | | | | | | | | | REG. NO. | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | | FIRST | | | MIDDLE | | LAST | | 2a. DATE OF DEATH | | | | | |
| Alice | | | | Florence | | | Wilson | | | | 12 | 5 | 84 | 3:37 P.M. | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | |
| Female | | | White | | | MONTH 3 DAY 27 YEAR 1900 | | | 84 | | | MONTHS | YEARS | MONTHS | HOURS | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8 | | | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Charles | | | MD. | |
| 10. CITY OR TOWN OF DEATH La Plata | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Physicians Memorial Hospital | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | |
| 13a. STATE Maryland | | 13b. COUNTY Charles | | 13c. CITY OR TOWN White Plains | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS Box 141 (20695) Willett's Crossing Road | | | | | | | |
| 14. FATHER'S NAME FIRST George | | | MIDDLE William | | | LAST Green | | | 15. MOTHER'S MAIDEN NAME FIRST Emma | | | S. MIDDLE Yeatman LAST | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) | | | 17. INFORMANT | | | ADDRESS | | | | | | | |
| No | | | 213-22-0602 | | | Joyce Cernoch, Same as 13e. | | | | | | | | | | |
| 18. CAUSE OF DEATH: Enter only one cause per line. (See Part 1) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF b. Advanced Occlusive Disease DUE TO, OR AS A CONSEQUENCE OF c. Endocarditis, Fever, and/or edema | | | | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | STATE | | | |
| 22a. I certify that (I) this hospital detained the deceased from 12/13 1984 to 12/15 1984, and that (I) (we) last saw the deceased alive 12/15 1984, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (We) (did) (did not) view the body after death. | | | | | | | | | | | | | | | 22c. DATE SIGNED 12/15/84 | |
| 22b. SIGNATURE George Wathen M.D. | | | | | | DEGREE | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | | 22e. ADDRESS | | | Box 20 Waldorf, Maryland 20601 | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 12/10/84 | | | 23c. NAME OF CEMETERY OR CREMATORIAL St. Michaels Cem. | | | 23d. LOCATION CITY OR TOWN Ridge | | | COUNTY | STATE | | | |
| 24. FUNERAL DIRECTOR NAME McGlaughlin, Wathen, Leon and Leon, Md. | | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR DEC 10 1984 | | | 25d. REGISTRAR'S SIGNATURE Julia D. Jackson, R.N. | | | | | | | |

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